

THREE HUNDRED and SEVENTEENTH

ANNUAL REPORTS



HADLEY, MASS.

1976

ANNUAL REPORT

OF THE

TOWN OFFICERS

OF THE

TOWN of HADLEY



FOR THE YEAR DECEMBER 31, 1976

Printed By The
EASTHAMPTON NEWS COMPANY
EASTHAMPTON, MASSACHUSETTS



In Memoriam

John S. Byron Sr.

1910 - 1967

A lifelong resident of Hadley, John Byron contributed years of service to his community. As a member of the Army Corps of Engineers, he played a significant role in the construction of the dike system for Hadley in 1938. In 1960, he was appointed by Governor Peabody to the Connecticut River Valley Flood (Control) Commission and later received a citation from the Governor for his promotion of flood control measures in the Connecticut Valley. His influence continued as he was instrumental in the acquisition of funds for present repairs to the Hadley dike.

John was elected to membership on the Sewer Commission in 1964 and his technical skills proved invaluable to the orderly expansion of the present sewer system.

He loved and respected the land and community he served so well.

ELECTED OFFICIALS

TOWN OFFICIALS

1976 - 1977

Moderator

Edwin M. Podolak

Finance Committee

(Appointed by the Moderator)

Roger Prucnal, Chairman, 1977

Stanley Kozera, 1978

Philip Mokrzecki, 1979

Selectmen

Julian Fil, Chairman, 1979

John F. Koloski, 1978

Edward J. Walczak, 1977

Town Clerk

Amelia Pekala, 1977

Town Treasurer

Amelia Pekala, 1977

Town Collector

Paul J. Mokrzecki, 1979

Board of Assessors

Edward Gnatek, Chairman, 1979

Bernett Waskiewicz, 1978

Raymond Szala, 1977

Board of Health

Alfred Szarkowski, Chairman, 1978

Louis P. Klimoski, 1977

Daniel Omasta, Jr., 1979

Planning Board

Joseph Zgrodnik, Chairman, 1980

Chester Kulikowski, 1979

Michael Kostek, 1978

John Mish, Jr., 1977

Joseph Wanczyk, 1981

School Committee

Frank Zalot, Jr., Chairman, 1978

David B. Farnum, 1977

Gary Millett, 1978

Carol Trane, 1979

Joseph J. Cummings, 1979

Elector Under the Oliver Smith Will

John E. Devine, Jr.

Library Trustees

Alice C. Byron, Chairman, 1978

Florence Burke, 1977

Amelia Pekala, 1979

Fern F. Nutter, 1977

Helen Vanasse, 1979

Ann C. White, 1978

Police, Constables Elected

(All terms ending in one year)

Adolph A. Pipczynski, Police Chief

Joel E. Searle, Sergeant

William J. Grabiec

John Pliska

Dennis J. Hukowicz

Edward S. Waskiewicz

Sewer Commission

Raymond D. Shipman, Chairman, 1977

Michael Martula, 1978

John S. Byron, 1979, deceased

Martin C. Gowdey, 11/23/76 - 3/21/77

Park Commission

David Kushi, Chairman, 1978

Ronald Keith, 1977

Edward G. Waskiewicz, 1979

Housing Authority

Louis Klimoski, Chairman, 1981

Andrew Dombroski, 1978

John C. Tolper, 1977

Stanley J. Parker, 1980

Ernest Sealander, State Appointee, 1979

APPOINTED OFFICIALS

Town Counsel

Elizabeth A. Porada

Chief of Police

Adolph A. Pipczynski

Dog Officer

Adolph A. Pipczynski

Sergeant

Joel E. Searle

Policewoman

Joanna P. Devine

Police Officers

(Appointed by the Selectmen - one year term)

John Kowal

Michael Grabiec, Jr.

Ronald F. Waskiewicz

Stanley Witkos

Dennis Hukowicz

Joseph Drozdal

Bernett Waskiewicz

Michael J. Majewski, Jr.

John M. Lipski, Sr.

Jerome R. Yeziarski

James V. Basile

Registrars of Voters

Amelia Pekala, Clerk

Marion Kostek, appointed 9/7/76 to 1979

Gwen A. Quinlan, 1978

Nancy Russell, 1977

Fire Chief

Bernard J. Martula

Deputy Fire Chiefs

Sergio Orsini

Alex Yeziarski

Captains

Stephen R. Mushenski

John Yusko

Lieutenants

Joseph R. Fydenkevez, Sr.

Francis Mushenski

John Kokoski

Edward Dudkiewicz

Forest Fire Warden

Bernard J. Martula

Superintendent of Highways and Water Department

Michael J. Majewski

Assistant Superintendent of Highways and Water Department

Joseph I. Pipeczynski

Tree Warden and Moth Superintendent

Michael J. Majewski

Town Accountant

Joseph F. Maksimoski, 1978

Assistant Town Accountant

Mary Fitzgibbon 10/1/76 - 3/31/77

Cemetery Committee

Stanley Lesko, Chairman

Lloyd G. Bristol

Oscar Johnson

Joseph Kushi

Town Hall Custodian

Joseph J. Waskiewicz

North Hadley Hall Custodian

Michael Burek

Veterans' Agent

Edward J. Walczak

Zoning Board of Appeals

Stanley M. Bemben, Chairman, 1979

Richard J. Fydenkevez, 1978

Norman P. Steinberger, 1977

Alternates: Victor Cendrowski & Vincent J. Basile

Building Inspector

Leonard J. Shuzdak, 10 East Street

Electrical Inspector

Joseph Westort, 7 West Street

Plumbing and Gas Inspector

Peter P. Salvatore, Pine Hill Road

Alternate

John J. Moriarty

Public Health Nurse

Helen J. Vanasse, R.N.

Fence Viewer

Leonard J. Shuzdak

Animal Inspector

Roger West

Civil Defense

Sergio Orsini, Director

Public Weighers

P. Wayne Goulet
Jeannette A. Goulet
Edward Berestka
Edward Hukowicz
Wanda Mieczkowski
Robert K. Hahn

Philip E. Goulet
Leonard Brodeur
Edward Mieczkowski, Jr.
Frank Berestka
John Hukowicz
Donald M. Fil

HADLEY TOWN WARRANT

Hampshire ss.

To the Constables of the Town of Hadley, in the County of Hampshire.

GREETINGS:

In the name of the Commonwealth of Massachusetts you are hereby required to notify and warn the inhabitants of said Town, qualified to vote in elections and in Town affairs to meet in the Old Hopkins Gymnasium at 10:30 in the forenoon on the twenty-first day of March, 1977 then and there to take action under Article 1 polls to be kept open 10:30 to 8:00 P.M. and to meet on Thursday, the twenty-fourth day of March, 1977 at 7:00 P.M. in the Hopkins Academy Cafetorium to act on all other articles:

Article 1. To elect all necessary officers of the town.

| | |
|---|-------------|
| Moderator | One Year |
| One Selectman | Three Years |
| Town Clerk | Three Years |
| Town Treasurer | Three Years |
| One Assessor | Three Years |
| Board of Health Member | Three Years |
| Planning Board Member | Five Years |
| School Committee Member | Three Years |
| Elector Under the Oliver Smith Will | One Year |
| Two Library Trustees | Three Years |
| Six Constables | One Year |
| Sewer Board Commissioner | Three Years |
| Sewer Board Commissioner | Two Years |
| Board of Park Commissioner | Three Years |
| Housing Authority Member | Five Years |

OUT
Article 2. To see if the Town will vote to appropriate from Surplus Revenue the sum of Sixty Thousand (\$60,000.00) Dollars to purchase from Agnes Lesko a tract of land on Russell Street in the Town of Hadley, Massachusetts hereinafter described and to authorize the Board of Selectmen to purchase said land for this purpose, said vote hereunder supplements a prior action of the Town taken with reference to said property on October 5, 1976 at a Special Town Meeting under Article 3 or take any action thereon.

The tract of land to be purchased from Agnes Lesko is described as follows:

Beginning at an iron pin set in the southerly sideline of said Russell Street at the northeast corner of the tract of land herein conveyed and at the northwest corner of land now or formerly of J. Yacuzzo and thence turning and running S. 10° W. 100 feet, more or less, along land now or formerly of said Yacuzzo to an iron pin; thence S. 80° E. 100 feet, more

or less, partly along land now or formerly of J. Yacuzzo and partly along land now or formerly of J. Basile to an iron pin; thence S. 10° W. 155.12 feet, more or less, along land now or formerly of E. Huckowicz to an iron pin; thence N. $79^{\circ} 42' 35''$ W. 300.00 feet, more or less, along land now or formerly of A. Dec to an iron pin; thence N. 10° E. 253.6 feet along other land now or formerly of Mrs. Agnes Lesko to an iron pin; thence turning and running S. 80° E. 200 feet, more or less, along the southerly sideline of said Russell Street to an iron pin and the point of beginning.

(Recommended)

Article 3. To see if the Town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning July 1, 1977, in accordance with the provisions of General Laws, Chapter 44, Section 4, and to issue a note or notes therefor, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with General Laws, Chapter 44, Section 17.

Article 4. To see if the Town will vote to authorize the Selectmen to sell and convey by proper deeds in the name of the Town any land owned by the Town or to grant an easement to any land owned or in control by the Town or act anything thereon.

Article 5. To see if the Town will vote to raise and appropriate a sum of money to reimburse the Commonwealth of Massachusetts for the Town's share as required and computed under the provisions of Chapter 32, #59A of the General Laws of a pension or retirement allowance paid to a widow of a veteran by the Commonwealth of Massachusetts for the fiscal year commencing on July 1, 1977.

(Recommended)

OK Article 6. To see if the Town will vote to raise and appropriate \$37,000.00 to be used for maintenance and/or construction of Town ways, these funds to be expended in anticipation or reimbursement from the State under the provisions of Chapter 497 of the Acts of 1971 or take any action thereto.

(Recommended)

Article 7. To see if the Town will vote to raise and appropriate a sum of money to be used for the reconstruction of North Maple and Middle Streets, these funds to be expended in anticipation of reimbursement from the State under Chapter 90 project reimbursement or take any action thereto.

(Recommended)

Article 8. To see if the Town will vote to authorize the Board of Health to purchase a cold fog generator with accessories and materials for mosquito control and further vote to raise and appropriate a sum of money for said purpose or take any action thereto.

(Recommended)

Article 9. To see if the Town will vote to raise and appropriate the sum of \$8,000.00 for the purchase of a brush chipper for Highway Department use or take any action thereto.

(Recommended)

Article 10. To see if the Town will vote to purchase a new front end loader for use by the highway department and to determine whether the money for said purpose be provided for by taxation, by appropriating a sum from the road machinery earnings fund or by borrowing under the provisions of Chapter 44 of the General Laws and further determine whether to sell, trade or retain the 1962 Caterpillar tractor now in use or take any action thereto.

(Recommended)

Article 11. To see if the Town will vote to raise and appropriate a sum of money to paint and repair the North Hadley Cemetery fence or take any action thereto.

(Recommended)

Article 12. To see if the Town will vote to authorize the Selectmen to file an application with the Department of Housing and Urban Development for a community development block grant for the fiscal year 1977 or take any action thereto.

(Recommended)

Article 13. To see if the Town will vote to raise and appropriate a sum of money to purchase a sign making machine for highway department use or take any action thereto.

(Recommended)

Article 14. To see if the Town will vote to authorize the assessors to enter into a contract for expert appraisal of the taxable property within the Town as provided under Section 4, Chapter 40, of the General Laws of the Commonwealth of Massachusetts as amended by Chapter 63 of the Acts of 1966 of the General Court, and to appropriate a sum of money for the payment of the charges incurred under this contract from taxation, or from available funds in the Town Treasury or from a combination of both of these sources, or take any action thereto.

(Recommended)

Article 15. To see if the Town will vote to repeal a By-Law of the Town of Hadley, Massachusetts which reads as follows:

No building should be built less than 50 feet from the street line provided that no major buildings need be set back more than the average of the set backs of the buildings on the next lots on either side.

Article 16. To see if the Town will vote to amend its Zoning By-Law so that to Section IV should be added a new section designated as IV-C which shall read:

For Purpose of this By-Law, the word width is defined as follows:

Width is defined such that a 150 foot by 150 foot square area must be able to fit into the plan of a lot and at least one point of that square must lie on the frontage line.

Article 17. To see if the Town will vote to withdraw its membership from the Lower Pioneer Valley Regional Planning Commission.
(by petition)

Article 18. To see if the Town will vote to appropriate a sum of money for the installation of a water main, complete with the necessary appurtenances, along Route 47, Hockanum Road, to approximately the South Hadley town line - approximately two miles, and portions of Old Mountain Road, portions of Barrus Road and portions of Barstow Lane, said water main to supply town water to the Hockanum area of the Town of Hadley; and to determine whether or not this sum should be appropriated by taxation, by borrowing under the provisions of Chapter 44, by appropriation from available funds in the Town Treasury, state or federal assistance, or by a combination of any or all of these methods, or take any action thereto.

(by petition)

Article 19. To see if the Town will vote to raise and appropriate or otherwise provide the sum of \$3,750.00 for the purpose of providing mental health and mental retardation services for citizens of the Town, and that the sum of \$3,750.00 be transferred to the Franklin/Hampshire Area Board Trust Fund with approval and under the direction of the school committee, or Board of Health, or under their joint direction or whomever else may be designated by the Board of Selectmen.

(Recommended)

Article 20. To see if the Town will vote to raise and appropriate a sum of money to equip and adapt the present Sewer Department's generator for emergency operation of the sewerage pumping stations, or purchase a used generator for the same purpose and to take any action relative thereto.

(Recommended)

Article 21. To see if the Town will vote to repeal the vote under Article 21 of the annual Town Meeting of 1965 wherein the Town established the rate to be set by the Sewer Commissioners for annual sewer use fees or take any action thereon.

(Recommended)

Article 22. To see if the Town will vote to approve the establishment of an annual charge for the use of sewers equal to seventy-five per cent (75%) of the annual water bill for the year of assessment which annual charge for the use of sewers shall be collected from every person who enters his sewer or drain, directly or indirectly, into the main or common sewerage system of the Town of Hadley by the Sewer Commissioners in such form and at such times or time as the Sewer Commissioners shall determine, or take any action thereon.

(Recommended)

Article 23. To see if the Town will vote to rescind the authority of the Treasurer with the approval of the Board of Selectmen to borrow the sum of \$239,164.00 which represents the unissued portions of two loans authorized to be borrowed under the following Town Meeting votes. Said sums not having been necessary to complete the following projects or take any action thereto.

| Sewer along Russell St. to Cross Path Road connecting Bay Rd. Art. 32, 1974 East St. to Pine Hill Rd. Special Town Meeting Art. 2, 1976 | Authorized | Issued | Outstanding |
|---|---------------|--------------|-----------------|
| | \$550,000.000 | \$315,000.00 | \$235,000.00 |
| | 34,164.00 | 30,000.00 | <u>4,164.00</u> |
| | | | \$239,164.00 |

(Recommended)

Article 24. To see if the Town will vote to appropriate a sum of money from available funds and that this sum be used in computing the Tax Levy for the 1977 - 1978 fiscal year or take any action thereon.

(Recommended)

Article 25. To see if the Town will vote to raise and appropriate such sums of money as shall be deemed necessary to defray the current expenses and charges of the financial year, including debt and interest, and to fix the salary and compensation of all elected officials of the Town as provided for by Section 108 of Chapter 41 of the General Laws as amended: Moderator; Selectmen; Town Clerk; Town Collector; Treasurer; Assessors; Constables; Board of Health; Elector Under the Oliver Smith Will; Sewer Board Commissioners; and Planning Board, and to provide for a reserve fund for the current financial year or take any action thereon.

(Recommended)

Article 26. To see if the Town will vote to raise and appropriate the sum of twenty-five hundred dollars (\$2,500.00) to purchase two (2) portable radios to be used by the Fire Department or take any action thereto.

(Recommended)

Article 27. To see if the Town will vote to raise and appropriate a sum of money to purchase one (1) rescue boat, one (1) motor, and (1) trailer to be used by the Fire Department or take any action thereto.

(Not Recommended)

Article 28. To see if the Town will vote to raise and appropriate the sum of \$2,500.00 to purchase one mobile radio for use in one of its present police cruisers for use by the Police Department or take any action thereto.

(Recommended)

Article 29. To see if the Town will vote to raise and appropriate the sum of \$2,000.00 for the purchase of two portable radios to be used by the Police Department or take any action thereto.

(Recommended)

Article 30. To see if the Town will vote to raise and appropriate a sum of money for the purchase of a Police radio, for use in the Communication Center as a base station, or take any action relative thereto.

(Recommended)

Article 31. To see if the Town will vote to enter into a mutual aid agreement with area police departments and vote to accept Chapter 40 Sec. 8G of the General Laws which authorizes towns to enter into said mutual aid agreements or take any action thereto.

(Recommended)

Article 32. To see if the Town will vote to raise and appropriate a sum of money for payment of compensation to area communities for mutual aid assistance, Chapter 40 Sec. 8G or take any action thereto.

(Recommended)

Article 33. To see what action the Town will take in disposing of the 1942 Peter Pirsch fire truck or take any action thereto.

Article 34. To see if the Town will vote to authorize the Board of Selectmen to initiate and take whatever steps necessary to file legislation in the General Court to revoke the Town's acceptance of the provision of Chapter 31, Section 48 of the General Laws of the Commonwealth of Massachusetts wherein the Town of Hadley voted to place its Police Force under Civil Service.

Article 35. To see if the Town will vote to accept the sum of \$4,291.00 from the Federal Works Employment Act of 1976, Title II, and transfer said sum to the Communications Center Operator Fund or take any action thereto.

(Recommended)

Article 36. To see if the Town will vote to rescind its vote under Article 5 of the Special Town Meeting Warrant of July 17, 1975 wherein the Town voted to appropriate the sum of \$941,000 for the construction of sewers and sewerage systems, including sewerage pumping stations in a portion of the North Hadley areas of the Town and authorized the borrowing of said sum; that the Board of Sewer Commissioners with the approval of the Selectmen be authorized to contract for federal and/or state construction grants which shall be spent for the project, provided that the Selectmen determine that at least 50% of the eligible cost of the project is available from said grants, and provided that the total authorized borrowing hereunder shall be reduced by the amount of any such grant; and that the Board of Sewer Commissioners be authorized to take any and all necessary action in order to carry out this project or take any action thereon.

(Recommended)

Article 37. To see if the Town will vote to appropriate a sum of money for the construction of sewerage and sewerage systems, including sewerage pumping stations in a portion of the North Hadley area of the Town and to determine whether the money shall be provided by appropriation from available funds in the Town Treasury; by borrowing, or by a combination of both of these methods; and to authorize the Board of Sewer Commissioners to contract for; accept and expend in addition to amounts appropriated hereunder any advances and grants of federal and state aid which may be made available with respect to this project or take any action thereon.

(Recommended)

Article 38. To see if the Town will vote to appropriate a sum of money for the reconstruction of the sewers and sewerage systems on Stockbridge Road and to determine whether the money shall be provided by appropriation from available funds in the Town Treasury; by borrowing, or by a combination of both of these methods; and to authorize the Board of Sewer Commissioners to contract for, accept and expend in addition to amounts appropriated hereunder advances and grants of federal and/or state aid which may be available with respect to this project or take any action thereon.

(Recommended)

Article 39. To see if the Town will vote to appropriate a sum of money for the cost of engineering services for plans and specifications for a sewerage system in a portion of the North Hadley area of the town and to determine whether the money shall be provided by appropriation from available funds in the Town Treasury; by borrowing, or by a combination of both of these methods or take any action thereon.

(Recommended)

Article 40. To see if the Town will vote to appropriate a sum of money for the construction of a system of surface drains for portions of Stockbridge Road and to determine whether the money shall be provided by appropriation from available funds in the Town Treasury; by borrowing, or by a combination of both of these methods; that the Board of Selectmen be authorized to contract for federal and/or state construction grants which shall be spent for the project or take any action thereon.

(Recommended)

And you are hereby directed to serve this warrant by posting attested copies at the usual places; one at the Town Hall, one at the Hadley Post Office and one at the store of John Pipczynski all in said town seven days at least before the time of holding said meeting.

Hereof fail not and make due return of this warrant with your doings thereon to the Town Clerk at the time and place of aforesaid meeting.

Given under our hands this first day of February, 1977.

JULIAN FIL
JOHN F. KOLOSKI
EDWARD J. WALCZAK

Board of Selectmen

A true copy attest:

Constable of Hadley

REPORT OF THE FINANCE COMMITTEE

To the Moderator and the Citizens of Hadley:

We appreciate the time, effort, and dedication expended by the various town offices and departments to maintain quality service and to eliminate, where ever possible, cost increases. Indeed, this is no easy chore when demand for town services are steadily increasing; while simultaneously, inflation and governmental regulations force involuntary expense increases.

Your finance committee reached its budget decisions only after meeting with the selectmen and various department heads. We feel the recommendations are fair and in the best interest of the taxpayers.

We, again, express our gratitude to the town offices, committees and departments for their diligence and cooperation in preparing this years budget.

We earnestly request that all citizens interested in the growth, service and the spirit of Hadley, attend the annual town meeting and express their views and opinions.

Respectfully submitted,

ROGER G. PRUCNAL
STANLEY KOZERA
PHILIP MOKRZECKY

Finance Committee

REPORT OF THE FINANCE COMMITTEE

| Object of Appropriation | 1976-1977 Approp. | Trans. & Refunds | As of Dec. 1976 Expended | July 1, 1977 to June 30, 1978 | |
|--|----------------------|------------------------|--------------------------------|-------------------------------------|-------------|
| | | | | Request | Recommended |
| | \$ | | \$ | 0 \$ | 175.00 \$ |
| 1. Moderator (\$50) and Finance Com. (\$125.) | 175.00 | | | | |
| 2. Selectmen (Chm. \$1,400.) (Clerk \$1,200.) Third Mem. \$1,200. Exp. \$1,900.00 | 5,100.00 | | 2,224.03 | 5,700.00 | 5,700.00 |
| 3. Town Accountant (Sal. \$5,580.) exp. \$2,000. | 6,980.00 | | 2,024.78 | 7,580.00 | 7,580.00 |
| 4. Treasurer (Sal. \$5,500.) Exp. \$5,128.00 | 9,750.00 | | 4,741.38 | 10,628.00 | 10,628.00 |
| 5. Town Collector (Sal. \$6,900.) Exp. \$5,490.00 | 10,260.00 | | 5,778.40 | 12,390.00 | 12,390.00 |
| 6. Assessors (\$3.50 per hour) | 10,890.00 | | 2,198.07 | 12,000.00 | 12,000.00 |
| 7. License Board | 400.00 | | 0 | 400.00 | 400.00 |
| 8. Law | 3,000.00 | | 1,500.00 | 3,200.00 | 3,200.00 |
| 9. Town Clerk (Sal. \$1,750. Exp. \$3,265. + fees) | 4,310.00 | | 1,370.87 | 5,015.00 | 5,015.00 |
| 10. Election & Registration | 3,000.00 | | 2,115.21 | 2,582.00 | 2,582.00 |
| 11. Planning Board (Chm. \$400., 4 Mem. \$300. ea. Exp. \$800.00 | 2,400.00 | | 898.98 | 2,400.00 | 2,400.00 |
| 12. Board of Appeals (Sal. Clk. \$325.00 Chm. \$300.00 Mem. \$275.00 Exp. \$350.) | 1,250.00 | | 588.64 | 1,250.00 | 1,250.00 |
| 13. Town Hall | 10,000.00 | | 5,275.96 | 12,000.00 | 12,000.00 |
| 14. North Hadley Hall | 5,000.00 | | 1,792.64 | 5,500.00 | 5,500.00 |
| 15. Police | 51,800.00 | | 21,451.41 | 57,800.00 | 57,800.00 |
| | 43,692.00 RS | | | 41,797.00 RS | |
| | 4,110.97 Int. RS | | | 1,176.15 Int. RS | |
| | 3,997.03 Approp. | | | 14,826.85 Approp. | |

| | | | | |
|--|-------------------|-----------|--------------------|--------------|
| 16. Fire Department | 33,150.00 | 15,566.52 | 36,750.00 | 36,750.00 |
| 17. Electrical Insp. (Sal \$600.00 Exp. \$75.00) | 675.00 | 0 | 675.00 | 675.00 |
| 18. Building Inspector | 6,500.00 | 2,887.41 | 6,500.00 | 6,500.00 |
| 19. Plumbing Insp. (Sal. \$800., Exp. \$50.00 Gas Inspector \$200.) | 1,050.00 | 450.00 | 1,050.00 | 1,050.00 |
| 20. Dikes | 1,000.00 | 117.60 | 4,500.00 | 4,500.00 |
| 21. Insect Extermination | 1,000.00 | 0 | 1,000.00 | 1,000.00 |
| 22. Forestry | 6,200.00 | 948.27 | 6,200.00 | 6,200.00 |
| 23. Dutch Elm | 5,500.00 | 226.35 | 3,500.00 | 3,500.00 |
| 24. Civil Defense | 500.00 | 90.00 | 700.00 | 700.00 |
| 25. Public Health (plus Dental Fees) (Chm. \$1050. 1 Mem. \$750.00 Clk. \$900.) | 9,775.50 | 3,728.20 | 11,982.50 | 11,982.50 |
| 26. Sewer Com. (Chm. \$550., 2 Mem. \$1000. Exp. \$150.) | 1,600.00 | 700.00 | 1,700.00 | 1,700.00 |
| 27. Town Dump | 15,000.00 | 4,656.83 | 15,000.00 | 15,000.00 |
| 28. General Highway | 60,000.00 | 16,178.21 | 60,000.00 | 60,000.00 |
| | 20,574.00 Ch. 825 | | 20,574.00 Ch. 825. | |
| | 39,426.00 Approp. | | 39,426.00 Approp. | |
| 29. Street Lights | 35,000.00 | 11,669.16 | 35,000.00 | 35,000.00 |
| 30. Road Machinery | 40,000.00 | 15,390.50 | 40,000.00 | 40,000.00 |
| 31. Bridges | 1,000.00 | 404.52 | 1,000.00 | 1,000.00 |
| 32. Ditches | 5,200.00 | 592.90 | 5,200.00 | 5,200.00 |
| 33. Sidewalk Maintenance | 5,000.00 | 64.35 | 5,000.00 | 5,000.00 |
| 34. Engineering Fund | 3,000.00 | 0 | 3,000.00 | 3,000.00 |
| 35. Veterans Services (Agt. \$100. Clerk \$400., Exp. \$200.) | 3,500.00 | 326.00 | 3,500.00 | 3,500.00 |
| 36. Schools | 1,021,300.00 | 187.70 | 1,096,412.00 | 1,084,212.00 |

| | | | | |
|--|------------|-----------|------------|------------|
| 37. School Roof Loan | 12,000.00 | 12,000.00 | 12,000.00 | 12,000.00 |
| 38. Chap. 766 | 126,206.00 | 51,607.36 | 158,950.00 | 158,950.00 |
| 39. Adult Education (plus Fees) | 8,000.00 | 1,309.00 | 8,000.00 | 8,000.00 |
| 40. School Athletic Fund (Plus Receipts) | 13,000.00 | 273.44 | 13,000.00 | 13,000.00 |
| 41. School Band Fund (plus receipts) | 5,500.00 | | 5,500.00 | 5,500.00 |
| 42. Industrial Schools | 28,000.00 | | 45,000.00 | 45,000.00 |
| 43. Library (plus dog refund and income from Trust Funds, State Aid) | 13,638.50 | 1,678.79 | 13,698.50 | 13,698.50 |
| 44. Memorial Day | 425.00 | 425.00 | 525.00 | 525.00 |
| 45. Veterans Headquarters | 900.00 | 800.00 | 900.00 | 900.00 |
| 46. Town Report | 2,500.00 | 0 | 2,500.00 | 2,500.00 |
| 47. Workmen's Compensation | 4,000.00 | 3,970.00 | 5,000.00 | 5,000.00 |
| 48. Hampshire County Retirement | 32,638.00 | 16,319.00 | 33,185.05 | 33,185.05 |
| 49. Group Insurance | 800.00 | 368.94 | 900.00 | 900.00 |
| 58. Blue Cross | 28,000.00 | 12,273.32 | 33,000.00 | 33,000.00 |
| 51. Cemeteries plus Perpetual Care | 3,800.00 | 2,848.05 | 3,800.00 | 3,800.00 |
| 52. High School Loan | 40,000.00 | 0 | 35,000.00 | 35,000.00 |
| 53. Interest | 45,000.00 | 33,209.04 | 36,026.00 | 36,026.00 |
| 54. Town Hall Loan | 10,000.00 | 0 | 0 | 0 |
| 55. Sewer Loan | 76,000.00 | 59,000.00 | 76,000.00 | 76,000.00 |
| 56. Development & Industrial Com. | 400.00 | 0 | 400.08 | 400.00 |
| 57. Reserve (from overlay reserve) | 14,000.00 | 0 | 14,000.08 | 14,000.00 |
| 58. Park Commissioners | 15,000.00 | 3,382.14 | 11,605.00 | 11,605.00 |
| 59. Conservation Commission | 300.00 | 27.96 | 300.00 | 300.00 |
| 60. Lower Pioneer Valley Reg. Planning Com. | 450.00 | 450.00 | 450.00 | 450.00 |
| 61. *Sewer Maintenance | 25,000.00 | 11,348.71 | 26,000.00 | 26,000.00 |
| | 20,000.00 | | | |
| | 5,000.00 | | | |

*Avail. funds
Approp.

| | | | | |
|---|--------------|------------|--------------|--------------|
| 62. Garage Loan | 12,000.00 | 12,000.00 | 0 | 0 |
| 63. Front End Loader Loan | 3,500.00 | 3,500.00 | 0 | 0 |
| 64. Fire Truck Loan | 7,000.00 | 0 | 0 | 0 |
| 65. Water Dept. Maintenance | 30,000.00 | 5,315.79 | 25,000.00 | 25,000.00 |
| 66. Water Dept. Power | 24,000.00 | 8,331.67 | 24,000.00 | 24,000.00 |
| 67. Water Dept. Interest | 57,111.00 | 14,176.56 | 57,904.00 | 57,904.00 |
| 68. Water Dept. Bonds & Notes | 31,600.00 | 12,600.00 | 71,600.00 | 71,600.00 |
| 69. Dept. Secretary | 7,500.00 | 3,696.00 | 8,000.00 | 8,000.00 |
| 70. Safety Officer | 7,500.00 | 3,552.45 | 8,000.00 | 8,000.00 |
| 71. Council on Aging | 3,700.00 | 1,699.05 | 7,500.00 | 4,200.00 |
| 72. Communications Center Operator | 22,000.00 | 7,947.14 | 28,000.00 | 28,000.00 |
| 73. Communications Center Maintenance | 2,500.00 | 734.47 | 2,500.00 | 2,500.00 |
| 74. Dog Care | 500.00 | 80.00 | 0 | 0 |
| 75. Historical Commission | 3,100.00 | 376.93 | 3,000.00 | 3,000.00 |
| 76. Continuing Fire Hydrant Maint. Account Fund | 5,000.00 | 0 | 0 | 0 |
| 77. Chapter 90 Construction Loan | 35,427.00 | 0 | 0 | 0 |
| 78. Chapter 90 Maintenance Loan | 10,000.00 | 0 | 0 | 0 |
| 79. Bicentennial Com. | 3,900.00 | 4,628.67 | 0 | 0 |
| | | 1,116.84 | | |
| | 2,152,061.00 | 834,568.35 | 2,248,533.05 | 2,233,033.05 |

* From available funds in the Entrance Fee Account
RS - Revenue Sharing

REPORT OF THE BOARD OF SELECTMEN

To the Citizens of Hadley:

As we review our objectives with the close of 1976, our bicentennial year, the town of Hadley did make considerable accomplishments. We have made significant progress in providing quality services to the townspeople in most respects. We are progressing with the water expansion program. Work has been completed on replacing transmission lines, a new pump house and tank. We were delayed in the installation of the new pump and the new tank will not be in operation before May 1st when conditions will permit painting of the tank.

Not all our efforts can be construed as progressive. After many meetings with the Corps. of Engineers, our request for assistance in repairing the dike at the end of north West Street was denied; however, with the help of Senator John Olver, we were successful in getting assistance for the dike repair from the Division of Waterways in Boston.

The Board, with Town Meeting approval, applied for and received a \$50,000.00 grant from H.U.D. These monies will be expended \$6,000.00 for housing assistance and the balance for dike repairs.

Also with Town Meeting approval the town of Hadley applied for a grant for the construction of a new Communications Center under E.D.A. This application was denied. The Communications Center is presently being manned 24 hours a day, 7 days a week.

We are constantly receiving requests from townspeople for additional services in various areas and hopefully we will be able to resolve these requests.

We appreciate the fine cooperation extended to this Board by all departments employees and residents.

JULIAN FIL, Chairman
JOHN F. KOLOSKI, Clerk
EDWARD J. WALCZAK
Board of Selectmen

REPORT OF THE SUPERINTENDENT OF STREETS

To the Honorable Board of Selectmen:

The following projects were included in the workload for the highway and water department in 1976:

Improvements

A total of five miles of road was resurfaced. In addition, general maintenance was carried out. Two hundred feet of drainage was layed and a catch basin built on Whalley Street. On Maple Ave., one hundred fifty feet of drainage was installed connecting an existing catch basin with a ditch. One hundred forty feet of drainage was installed on Mt. Warner Road in the vicinity of French Street. It replaced an old section of pipe and a catch basin was also built. A section of Farm Lane was graveled, graded and oiled. Approximately 1.2 miles of Route 47 from the South Hadley line north was blacktopped.

Chapter 90 Construction

The highway department finished the blacktopping of North Maple Street and Rocky Hill Road intersection complete with approximately 3500 feet of berm. The Mt. Warner Road and North Maple Street intersection was relocated; also, two hundred and fifty feet of drainage was layed and a total of four catch basins built on North Maple Street.

Sidewalks

A total of 1900 feet of sidewalks were resurfaced on Middle Street and West Street.

Forestry

One hundred new maple trees were dug and planted replacing the twenty-eight diseased Dutch Elms that were cut and removed. Also, the trimming of trees was carried out by town employees and by private concerns where special equipment was needed.

Water Department

The water improvement program was started. New twelve inch water mains complete with hydrants were layed on Lawrence Plain Road, East Street, Maple Ave. and Russell Street from East Street to the Mt. Farms Mall. Work on the new pumping station on Bay Road and a new storage tank on Mt. Holyoke was started and is to be completed this spring. In addition, Lawrence Plain Road, East Street and Maple Ave. were resurfaced due to construction.

In addition to this, the general maintenance of the water system was carried out including pump maintenance, hydrant and main flushing. A total of four fire hydrants that were damaged were replaced by town personnel.

A total of seven services were installed by town personnel; eight others were installed privately on new subdivisions under town supervision.

In conclusion I wish to state that because of the cooperation of the townspeople, much work was carried out this past year. To this I wish to express my sincere thanks.

Respectfully submitted,
MICHAEL J. MAJEWSKI
Highway and Water Department
Superintendent

REPORT OF THE PLANNING BOARD

To the Citizens of the Town of Hadley:

The hesitant mood of our national economy has been reflected locally in the lack of activity in proposed new subdivisions. Only one, four-lot subdivision was submitted to the Planning Board on 1976.

There has been, however, considerable renewed activity in subdivisions approved in previous years. The monitoring of these activities has not only been time consuming, but also has pointed out the lack of administrative control the Town has in guaranteeing the proper construction of these new subdivisions.

These inadequacies in our subdivision control law has prompted the Planning Board to undertake a revision and updating of these out-dated laws.

The major task of the Planning Board is the coming year will be a redrawing of the Town's zoning map. This has been primarily initiated by the Department of H.U.D. which is dictating a new flood plain area for our Town.

The old zoning map has served us well for many years but, while we are conforming to the new Federal Flood Plain regulations, we will redraw the entire map with more clarity and accuracy. To aid us in this undertaking, we were fortunate to obtain a C.E.T.A. person, at no expense to the Town, to help us in this important revision.

Respectfully submitted,
JOSEPH F. ZGRODNIK, Chairman
CHESTER KULIKOWSKI, Clerk
MICHAEL KOSTER
JOHN MISH, JR.
JOSEPH S. WANCZYK

REPORT OF THE SEWER COMMISSIONERS

To the Citizens of the Town of Hadley:

Our one street sewer installation during fiscal 1976 - 1977 along Russell Street from East Street to Pine Hill Road was completed with a substantial savings due to the fact that it was done in conjunction with a water main installation. The two contractors worked together on the loaming, seeding, patching and clean up which accounted for the savings.

Our North Hadley, Phase III project, is still bogged down within our bureaucratic system. The Environmental Protection Agency is working on a cost effectiveness study to determine whether to allow us to proceed as planned or change our method and pump the North Hadley sewerage to the new Amherst treatment plant.

We are still involved with C.E.T.A. employees working with our superintendent. Our first man left before his term expired to accept an operators position in Fitchburg, Mass. Our second man worked for a month and left for personal reasons. Our third man is currently working to the advantage of our department.

At our treatment plant, we have installed a used four thousand gallon underground tank to handle our excess sludge before it is transported to Amherst for further processing. This will require fewer trips and also enable us to deliver sludge to Amherst during their off peak times.

To date our sewer "tie-ins" for 1976 are as follows: Kosior Drive 1, Laurana Land 1, Middle Street 3, Russell Street west of West Street 5, Russell Street east of East Street 4 and West Street 1. Needless to say we expected more.

We have an article in this year's warrant to increase our sewer usage fee from 50% of the water bill to 75% of the water bill. The reason for this is that in 1967 our sewer maintenance budget was \$7,500.00 against our 1977 - 1978 request of \$26,000.00. Our sewer usage fees and our sewer entrance fees used to take care of our maintenance budget but this is no longer the case.

As usual, we wish to express our appreciation to our Highway Department, the Amherst Public Works Department, Hadley town officers, officials and employees that have assisted us in carrying out the duties of the Commission.

Respectfully submitted,

RAYMOND D. SHIPMAN
MICHAEL MARTULA
MARTIN C. GOWDEY

Board of Sewer Commissioners

REPORT OF THE POLICE DEPARTMENT

To the Honorable Board of Selectmen:

I herewith submit my annual report as Chief of Police of the Town of Hadley for 1976.

Brian Glazier

The resignation of Brian Glazier was accepted with regret in May, 1976. Brian served the Town faithfully and effectively as a police officer during his nine years in the department. Brian has lived his entire life in Hadley except for time spent in the military service.

Personnel and Training

The Police Department now consists of seventeen police officers. Included in this number are one policewoman, one sergeant and a chief. All are part time employees except for James Basile and Michael Majewski, Jr. James is presently funded under the C.E.T.A. program which is due to expire in April, 1977. Michael's position is funded by the Town.

Three officers attended and graduated from the Holyoke Police Academy in 1976. This was a twelve week course of 480 hours relating to all phases of police work. Other seminars relating to police procedures were also attended by members of the department and presently we have seven police academy graduates.

Equipment Need and Improvement

A new communication system is being implemented in the lower Pioneer Valley. This system will give twenty-four cities and towns direct communication with each other. We are currently using two mobile radios and one base station received under a Federally funded project. In order to make the system complete, we are in need of one additional mobile unit which will be requested in 1977. This will provide a complete and coordinated system with other towns.

Also, the portable radio being used as a base station in the Communications Center is not adequate for maintaining constant contact with our own patrol cars. Hopefully, our request for this equipment will be funded so that our system can be upgraded to meet the demands of present day police needs.

On December 30, 1976, we received a citizens band base radio station for community crime surveillance and reporting. This was presented to us by the Department of Public Safety and is in operation. Channel 9 is presently being monitored at the Communications Center for public emergencies.

1976 Town Warrant Article 20

Article 20 of the 1976 Town Warrant authorized the Police Department to purchase a new cruiser with Town funds in 1976. This article was fulfilled in July with the purchase of a new 1976 four door Ford Sedan.

Highway Safety

Our radar set is still in constant operation and is effective in slowing traffic. It is a great asset in the residential areas of Town where the flow of traffic continues to increase due to motorists seeking alternate routes from Route 9.

Stop signs were erected at the intersection of Rocky Hill Road and Huntington Road. This intersection has been a hazard in the past and signs should greatly improve highway safety in this area.

Motor Vehicle Accidents

| | 1974 | 1975 | 1976 |
|-------------------------------|------|------|------|
| Accidents | 294 | 317 | 305 |
| Personal Injury | 89 | 112 | 91 |
| Fatal | 2 | 2 | 0 |
| Pedestrians | 2 | 3 | 0 |
| Bicycle | 3 | 2 | 0 |
| Snowmobile | 2 | 1 | 0 |
| Operators Involved | 512 | 559 | 578 |
| Investigated by Hadley Police | 210 | 195 | 183 |
| Reported by Operators | | | 122 |

1976 Investigations by Hadley Police

| | |
|--|-----|
| Abandoned Bikes & Minibikes | 3 |
| Abandoned Motor Vehicle | 3 |
| Aid to Sick and Injured | 83 |
| Annoying Telephone Calls | 13 |
| Armed and Unarmed Robberies | 3 |
| Assault and Battery | 15 |
| Attempted Arson | 2 |
| Attempted Breaking and Entering | 6 |
| Attempted Larceny | 6 |
| Attempted Larceny of Motor Vehicle | 2 |
| Attempted Rape | 2 |
| Attempted Suicide | 2 |
| Breaking and Entering | 38 |
| Bad Checks and Bogus Bills | 9 |
| Bomb Threats | 2 |
| Burglary Alarms | 141 |
| Cattle and Horses in Road | 35 |
| Child Neglect/Abuse | 1 |
| Complaint Against Businesses | 6 |
| Complaint Against Hunters | 4 |
| Complaint Against Landlords and Tenant | 13 |
| Complaint on Motorists | 103 |
| Complaint on Picketers | 1 |
| Complaint on Solicitors | 5 |
| Complaint on Trailbikes | 1 |
| Complaint on Trappers | 1 |

| | |
|---------------------------------|-----|
| Defrauding Businesses | 25 |
| Deposit Escort | 70 |
| Disturbances | 149 |
| Dog Complaints | 156 |
| Dog Damages | 4 |
| Family Disputes | 8 |
| Fire Investigations | 41 |
| Funeral Escorts | 12 |
| Hit and Run Accidents | 45 |
| Indecent Exposure | 11 |
| Larcenies and Shoplifters | 130 |
| Larceny from Motor Vehicle | 20 |
| Life Threatened | 6 |
| Lost Items | 54 |
| Lost Persons | 4 |
| Lost and Stray Dogs | 31 |
| Missing Persons | 17 |
| Messages Delivered | 26 |
| Motorists in Need of Assistance | 125 |
| Neighbor Disputes | 2 |
| Obscene Telephone Calls | 4 |
| Protective Custody | 35 |
| Peeping Toms | 3 |
| Prowlers | 7 |
| Rape | 1 |
| Recovered Stolen Goods | 1 |
| Recovered Stolen Motor Vehicles | 10 |
| Runaways | 11 |
| Snowmobile Complaints | 10 |
| Stolen Bikes | 9 |
| Stolen Motor Vehicles | 40 |
| Stray Horse | 1 |
| Suspicious Deaths | 1 |
| Suspicious Noises | 6 |
| Suspicious Motor Vehicle | 82 |
| Suspicious Persons | 3 |
| Trespasser | 3 |
| Unlocked Doors and Windows | 23 |
| Vacationers Homes Checked | 61 |
| Vandalism | 127 |

1976 Court Cases

| | |
|--|----|
| Attaching Plates | 1 |
| Carrying Passenger on a Learner's Permit | 1 |
| Defective Equipment | 20 |
| Expired License | 1 |
| Failing to Cover Sand & Gravel Load | 1 |

| | |
|---|-----|
| Failing to Display Headlights | 1 |
| Failing to Display Registration Plates Properly | 6 |
| Failing to Grant Right of Way | 2 |
| Failing to Obey Traffic Signs | 2 |
| Failing to Stay Within Marked Lines | 5 |
| Failing to Stop for Flashing Red Beacon | 11 |
| Failing to Stop for Police Officer | 2 |
| Failing to Stop for Red Light | 50 |
| Failing to Stop for Stop Sign | 86 |
| Failing to Stop for School Bus | 1 |
| Failing to Keep to the Right | 4 |
| Failing to Use Care in Starting | 4 |
| Failing to Use Care in Stopping | 1 |
| Failing to Use Care in Turning | 4 |
| Failing to Yield to Oncoming Traffic | 1 |
| Giving False Name & Address to Police Officer | 3 |
| Improper Passing | 1 |
| Leaving Scene of Accident | 12 |
| No Inspection Sticker | 76 |
| No License in Possession | 40 |
| No Registration in Possession | 19 |
| Operating After Revocation of License | 3 |
| Operating Alone on Learner's Permit | 3 |
| Operating Negligently | 3 |
| Operating Not Far Enough to the Right | 1 |
| Operating on Learner's Permit After Dark | 1 |
| Operating to Endanger | 11 |
| Operating Under the Influence of Alcohol | 8 |
| Operating with Studded Snow Tires Out of Season | 1 |
| Operating Without Corrective Lenses | 1 |
| Operating Without Lights After Dark | 2 |
| Possession of Marijuana | 1 |
| Running Red Light | 1 |
| Speeding | 187 |
| Turning Where Signs Prohibit | 9 |

In conclusion I wish to thank the Townspeople, Town Officials and other Departments for their cooperation and assistance during the past year.

Respectfully submitted,
ADOLPH A. PIPCZYNSKI
 Chief of Police

REPORT OF THE BOARD OF HEALTH

To the Citizens of Hadley:

SEWER CONNECTIONS

During the past year, the Board of Health has taken action against property owners who have not applied to the Sewer Commissioners to connect to the common sewer. Notices had been sent to property owners over the past several years without any results. The following directive has been sent to each property owner.

"Upon information and belief, the Board of Health of the Town of Hadley, Massachusetts, has learned that you are the owner or occupant of a building situated upon land which abuts a public way in which there is a common sewer. As a result, under the provisions of General Laws Chapter 83, Section 11, the Board of Health of the Town of Hadley, Massachusetts, herein orders you to connect said building with said common sewer within six months of the date of this notice. If you fail to do so, the Board of Health of the Town of Hadley, Massachusetts, will take the necessary legal action to enforce the provisions of General Laws Chapter 83, Section 11, which require you as an owner of land or occupant of land on which a building is situated which abuts a public or private way in which there is a common sewer, to connect the same therewith. Failure to abide said order can result in a fine being assessed against you of not more than \$200."

SANITARY LANDFILL

The Town of Hadley has been cited several times by the Air Pollution Board for burning at the landfill during the past year. Under threat of court action by The Attorney General's office, the Board has requested the Selectmen to either rent or purchase a wood chipper for the landfill to avoid a stockpile of brush and further violations of burning which have been started by some irresponsible person or persons. All residents must cooperate and follow the regulations of the landfill which are enforced by our caretaker, Mr. Joseph Procon, who has the authority from the Board of Health to do so. Landfill stickers are required for entrance, and expire on June 30th of each year. The landfill is open Tuesday, Thursday and Saturday.

Summer Schedule

10:00 A.M. - 5:45 P.M.

Winter Schedule

9:00 A.M. - 4:45 P.M.

We wish to thank Mr. Procon and the Highway Department for their excellent service during the past year.

MOSQUITO CONTROL

During the past year, our Board has received many 'mosquito complaints' from various sections of our town. During the months of July and

August the Board purchased two electrical bug killers as a pilot project. These two units benefited the highly residential area of Middle and Maple Streets in Hadley. During these two critical months this was a sound investment, and we urge all homeowners to purchase these units, if feasible, for the necessary relief desired.

The Board will pursue the mosquito control project this coming year. Our article will contain requested funds for the spraying of mosquitos by purchasing a fog sprayer. We urge your favorable support on this article.

SWINE FLU CLINICS

The Board of Health held two swine flu clinics in conjunction with the Federal Government's decree for immunization against swine flu, on October 21st and November 16th. Both clinics were well attended. Mrs. Helen Vanasse's help was invaluable in the arrangement of the clinics and in getting assistance from the Nursing School at the University of Massachusetts for student nurse aides. We wish to thank Mrs. Vanasse, the student nurse aides and the Council on Aging, and all the others who worked on the project for their cooperation and assistance.

GENERAL ACTIVITIES

1. Meeting - Tuesday evening 7:00 P.M., Town Hall, Hadley, Room 203. Telephone: 584-1590
2. Enforcement of the State Sanitary Code.
3. Inspections of restuarants and food establishments, motels.
4. Supervision of all percolation tests.
5. Inspection of septic systems under construction, and certificates of compliance on newly installed septic systems.
6. Water pollution control - brooks, streams, ponds and resevoirs.
7. Air pollution control (outdoor burning).
8. Enforcement of sewer connections.
9. Housing code violations.
10. Death certificates, burial permits.
11. Communicable disease log.
12. Review of all subdivisions in conjunction with the Planning Board, Sewer Commissioners, etc.
13. Sponsor the flu clinics, dental and health clinics in conjunction with the Public Health Nurse and the School Nurse.
14. Supervise and maintain control of the sanitary landfill with the Board of Selectmen.
15. Yearly issuance of landfill stickers.
16. Drainage, water purification and testing.
17. Answer and follow-up on all complaints received, either written or verbal.
18. Issue the following licenses and permits: food establishments, milk and cream - store and vehicle, motels, disposal works, frozen dessert, seafood peddlers, oleo, transportation of septic tank liquids.

APPOINTMENTS

| | |
|------------------------------|--------------------------|
| Public Health Nurse | Mrs. Helen Vanasse, R.N. |
| Animal Inspector | Mr. Roger West |
| Plumbing Inspector | Mr. Peter Salvatore |
| Plumbing Inspector Alternate | Mr. John Moriarty |

TOWN CLEAN UP 1976

The Hadley Board of Health wishes to thank the Hadley Lions Club for spearheading the drive in 1976, on the Hadley Cleanup Day, and the many other organizations who joined in the cleanup effort. Our thanks to all our Hadley residents who helped the Board maintain our status of "Hadley is a beautiful place to live". Will you join us again in 1977.

Respectfully submitted,

ALFRED SZARKOWSKI
DANIEL OMASTA, JR.
LOUIS P. KLIMOSKI

REPORT OF THE PUBLIC HEALTH NURSE

The Board of Health with the cooperation of the Council on Aging conducted a Swine Flu Vaccine clinic on October 21 at 1 P.M. More than 210 senior citizens were given the bivalent vaccine at Golden Court Community Hall. Chairman of the Board of Health, Al Szarkowski and Mr. Max Garber, Epidemiologist of the Western Regional Health Office, were present.

Those at the registration desk were members of the Council on Aging, Chairman Ernest Sealander, Irene Clark, Leocardia Dudkiewicz, and Agnes Scanlon.

The Board of Health held a Flu immunization clinic with 333 receiving shots on November 16 at the Town Hall. A monovalent swine flu vaccine was given to the general population. A bivalent vaccine incorporating swine flu antigen and A/Victoria flu antigen were given to people designated as a "high risk" and citizens 50 years of age and over. Assisting your nurse and administering the serum were Mrs. Sue Kennedy and students from the University of Mass. school of nursing.

Uni. of Nursing Dept, Instructors Connie Petrenko, supervised the students on Oct. 21 and Nov. 18 clinics, and Mr. Wayne Ring, who supervised students at the Nov. 18 clinic.

Health screening services for blood pressure check-up were offered throughout the year, free of charge. Many individuals took advantage of this offer. A Film on Hypertension was shown by Joseph Leonczyk, a student from the Univ. of Mass. Division of Nursing who worked with your nurse this year. He worked with great capability and responsibility.

All the nursing students working on our Flu Clinic did an excellent job, performed their duties professionally and calmly.

Last year your nurse made 371 Home Visits to the sick, saw 76 patients at the request of their private physicians and collected \$182.00 in fees. Many patients were referred for nursing care by the hospitals. Your nurse working alone is responsible for the patient's total care. Our primary service is home care. We care for the sick and we work closely with hospitals but are a separate unit of health care and offer them an alternative to hospitalization. Free transportation is available for doctor's, dental and hospital appointment. Senior citizens requiring this service should call the Council office at least one day in advance. Fees for service are based at \$3.00 per visit of one hour or less. Anyone unable to personally pay for the service may receive visiting nurse care for a reduced fee or at no cost.

Your nurse attended a training session in the use of jet injector guns for the Swine Flu Innumization. The program was held at the Western Mass. Hospital, Westfield on Sept. 8, 1976.

Our Loan Closet of necessary sick room equipment has been expanded by The Hadley Unit of Salvation Army donating two pairs of chrome bed guard rails, two commodes and one walker. Also donated were fruit baskets which were delivered by your nurse.

It is hoped that in 1977 we can mark the sick room equipment and the equipment we received last year from the Lions Club. Much of our appliances are 23 years old and in need of painting, restoring. The Loan Closet continues to be increasingly active.

Hadley citizens would like to see a physician settle in our community who was interested in family practice. Family practitioners would find many opportunities in this region.

If and when the Communication Center gets a new home, we hope that an officer for your Nurse could be established on the first floor and space made available for some large loan closet equipment. The senior citizens are also looking for a drop-in recreation center located in the center of Town.

In behalf of your Nurse and the Board of Health we wish to thank all who worked with us so diligently and cooperatively.

Respectfully submitted,

HELEN J. VANASSE, R.N.

Public Health Nurse

REPORT OF THE COUNCIL ON AGING

To the Honorable Board of Selectmen and Citizens:

The regular weekly services and activities of the Council on Aging have continued in 1976 with a free shopping bus provided two mornings weekly, to the Campus Plaza on Tuesday and the Mt. Farms Mall on Thursday. Between eighteen and thirty Seniors made use of this service. A Bingo game with refreshments is held each Wednesday afternoon at Golden Court Community Hall except during July and August.

It was with some difficulty that we were able to maintain the hot lunch program at Golden Court this year as the Highland Valley Nutrition Program wanted to relocate the site in Amherst, together with some other communities. Since the Hadley participants strongly opposed this move, the Council on Aging together with the Board of Selectmen worked successfully to keep the site in Hadley. There are approximately thirty-five to forty Seniors who receive this hot lunch at minimal cost five days a week.

In September we acquired the services of a part-time Senior Aide, hired through the Highland Valley Elder Service Center, Inc., to help with our continuing transportation problem. Our Aide now drives some Senior Citizens to and from the lunch site and also takes them to medical and hospital appointments. Before this we had to call on volunteer drivers as our State grant for taxi services had been used up.

The Council had numerous special events planned for the Seniors during the year, beginning with a bus trip to the Coachlight Theater in East Windsor, Conn., on February 25. Thirty-seven people enjoyed a Smorgasbord dinner and saw the lively show "Guys and dolls". On March 1 the Hadley Girl Scouts gave a party at Golden Court, and on April 14 the Brownies presented an Easter program there with refreshments, singing, and bunny costumes.

Another dinner-theater trip was planned for May 6, and forty Seniors had a roast beef dinner and saw Martha Raye in the hilarious "Everybody Loves Opal" at the Chateau de Ville in East Windsor. On June 7 thirty people went on an all-day tour of Old Sturbridge Village and had lunch there, with plenty of time to stroll around and see the many interesting buildings in this re-created post-Revolutionary village.

On our next tour the school bus took thirty people to Stockbridge, Mass., August 6, where they first visited Chesterwood, the summer estate and studio of the sculptor, Daniel Chester French. After lunch they toured the Norman Rockwell Museum, which was also very interesting. On August 28 we had another trip on the school bus to the Storrowton Theater in West Springfield, where forty Seniors enjoyed an early evening performance of the Ginger Rogers Show.

Thirty-eight people went to the Coachlight Theater on September 15 for a Smorgasbord dinner and saw "The Pajama Game, which was especially popular. Don Stewart of TV's "Guiding Light" starred in this show.

Our annual Fall Foliage tour, sponsored by the Lion's Club, was held on October 5 when the foliage was at its peak. Forty-eight Hadley Seniors went by bus along the Mohawk Trail, where we dined at the Sweetheart Tea House in Shelburne Falls. We also stopped at a gift shop and later at the Hairpin Turn near North Adams, where the viewing was especially good.

On the afternoon of October 21 the Board of Health, in cooperation with the Council on Aging, sponsored a flu inoculation clinic for Senior Citizens and other people with chronic health problems at Golden Court Community Hall. The bivalent vaccine for Swine flu and A-Victoria flu was administered to approximately 210 people, and the procedure went very smoothly.

Another dinner-theater party took place on November 18 at the Chateau de Ville, where forty Seniors enjoyed a Chicken dinner and saw the Show "Can-Can".

The Women's Union of the First Congregational Church invited our Seniors to a program of Christmas music by the Hampshire Choral Society followed by refreshments. The school bus provided transportation as needed, and this lovely program was well attended on the evening of December 1.

Our last dinner-theater trip was held on December 8 at the Chateau de Ville and was attended by forty people. The performance of "South Pacific" was excellent, and a Chicken Classique dinner was served.

The final special event of the year was the annual New Year's Eve party at Golden Court on December 31. A buffet luncheon with beverages was served to approximately fifty Hadley Seniors, and there were door prizes, Bingo, balloons, and plenty of merriment.

Meeting of the members of the Council on Aging are usually held on the second Tuesday of each month at 7:00 p.m.

We wish to thank the Town for the many times we have used the school bus, and also all the Clubs, groups, and individuals who have helped us in any way. We appreciate their concern for Hadley's Senior Citizens, which number about 685 at this time.

Respectfully submitted,

ERNEST G. Sealander, Chairman
MARGARET G. BARSTOW, Vice-Chairman
IRENE CLARK, Secretary
HELEN VANASSE
DR. EDWARD SMOLA
LILLIAN DUDKIEWICZ
STANLEY KULAS

REPORT OF THE ZONING BOARD OF APPEALS

To the Honorable Board of Selectmen:

The Zoning Board of Appeals hereby submits its annual report for the year ending December 31, 1976.

The Board received 13 Petitions for Variances and 6 Petitions for Special Permits. Of the 19 decisions rendered, 13 were favorable to the petitioner; however, many contained restrictions designed to protect the public. Three challenges to decisions are still in the judicial system, one for the year 1975 and two for 1976.

As noted in our 1975 annual report, our present zoning laws are not concise and have some contradictory clauses. As a result of this situation, the Zoning Board of Appeals has submitted 2 articles to the Board of Selectmen for inclusion in the annual Town Meeting, which we feel that if adopted they will offer the land owner more protection and eliminate some of the contradictions that exist.

As in the past year, the Board has again been rendered full cooperation and assistance by several units of the Town government and in particular, by the Building Inspector.

The Public is reminded that all hearings of this Board are open to the Public and that your attendance is welcomed.

Respectfully submitted,

STANLEY M. BEMBEN

NORMAN P. STEINBERGER

RICHARD J. FYDENKEVEZ

REPORT OF THE VETERANS AGENT

To the Honorable Board of Selectmen:

I hereby submit my report as Veterans Service Agent for the year 1976.

This past year has been another busy year in servicing our veterans and their dependents. Our budget shows that we have spent more this year than in the past. Also, we have aided persons in other aspects that pertain to veterans services. The Department of Veterans Services has set forth stricter guidelines for us to follow for future applicants.

We hope we have this year as in the other years been of some help to our veterans and express our appreciation and thanks to Town officials and citizens.

Respectfully submitted,

EDWARD J. WALCZAK

Veterans Agent

REPORT OF THE SPIRIT OF THE SEVENTIES COMMISSION

To the Citizens of the Town of Hadley:

This is the fourth and final report of the Spirit of the Seventies Commission, funded by the Charles E. Merrill Trust in 1972.

The main purpose of the Charles E. Merrill Trust grant was to provide support and funds for school and community activities that would improve relations between the schools and the community, that would capitalize on the fact that Hadley is a small, modest-sized community and that would provide opportunities for students and adults to work together in planning and developing constructive educational and community projects.

To this end the Spirit of the Seventies Commission provided "seed" money for many activities that are now a permanent part of the Hadley scene. A career resource center was established at Hopkins Academy. A History of Hadley course was introduced at the high school level that resulted in the involvement of the younger generation in some of the activities of the Hadley Historical Society. The society received funds for display equipment at the historical room in Goodwin Library. In addition, the Spirit of the Seventies Commission sponsored a brochure on Hadley that was distributed to all residents of the town.

Working in co-operation with the Young Men's Club of Hadley the commission matched funds for the construction of an outdoor basketball court for use by the community. The commission provided matching funds for the first summer day camp sponsored by the Parks and Recreation Commission in 1973.

In 1974 the commission provided \$2000 as Hadley's contribution to the Arts and Humanities Project that made it possible for Hadley to have an artist-in-residence for a year to work with the schools and the community. John Getsinger, a professional photographer, came to Hadley at that time, became involved with students and adults in the community and, through various additional grants, has remained in Hadley. Later, Margot Willett joined the project. Between them they have activated artists in the community to sponsor arts festivals in Hadley for all to enjoy. Hadley People Interested in the Arts (HPIA) received financial help in planning their initial project.

One of the most ambitious and continuing projects sparked by the Spirit of the Seventies Commission has been one of beautification of the town. In the spring of 1973, through the generosity of the Montgomery Rose Company, red rose bushes were planted around the center of the town at the Russell School and other buildings on Route 9. The roses have been a source of pleasure to all. As a result, the Hadley Bicentennial Commission was encouraged to apply for matching funds for a much larger beautification project. The Massachusetts Bicentennial Commission approved the plans and the town has begun the long process of improving the appearance of Route 9, as well as making school property and Golden Court more attractive. Edward Crafts of South

Deerfield has contributed a large number of evergreens for use in this project.

Permanent records of the appearance of the town have been made with funds advanced by this commission. Maida Riggs developed a slide and sound program depicting the moods of Hadley through nature photography. The Hadley Bicentennial Commission received matching funds from the Spirit of the Seventies Commission and the Massachusetts Bicentennial Commission to make a half-hour 16mm colored movie on the History of Hadley in co-operation with the film department of Hampshire College. Both films are available to Hadley clubs and organizations for presentation to their membership.

The Spirit of the Seventies Commission arranged regular bus service for members of the Council on Aging so they could go shopping twice a week. The commission also arranged for a movie projector and screen for the recreational center at Golden Court.

The development of a tradition in Hadley was begun in 1974 with "seed" money from this commission. It provided electric candles for householders on West Street so that all windows facing the common could be uniformly lighted during the holiday season but particularly on the Sunday after Christmas from dusk to nine o'clock. During this time carol singers from Hadley church choirs and the general public serenaded West Street residents. The Hadley Mothers' Club arranged sleigh rides on the common for children and adults. Hope Grange provided refreshments at the firehouse. This program was expanded in 1975 to include Middle Street as well as West Street. In 1976 additional lights were added along North Lane and a portion of Bay Road between West and Middle Streets. All Hadley residents are invited to participate in the festival so that one day Hadley might be known as the Town of Lights during the holiday season.

In disposing of the balance of the \$15,000 grant from the Charles E. Merrill Trust the commission considered many worthwhile suggestions and then voted to give \$1500 to the Hadley School Department to help continue the Arts and Humanities program. \$1000 was given to the Hadley Historical Society if it would assume responsibility for the Annual Festival of Lights and Sounds and use only the interest on the \$1000 to replace candles and bulbs on West and Middle Streets. The residue of the fund was also given to the Hadley Historical Society with the hope that the major part of the money would be kept in trust for the establishment of a building fund so that one day all Hadley historical records would be stored in one place where they could be readily available to students and historians interested in Hadley's heritage.

All age groups in the town of Hadley have benefited from the Charles E. Merrill Trust, young children, junior and senior high school students, young adults and Golden Agers. The trust has provided new and expanded opportunities in fields of recreation, education, arts, career counseling, environment and beauty. To Charles Cole, former president of Amherst College and a trustee of the Charles E. Merrill

Trust, the Town of Hadley owes a deep debt of gratitude for his interest in this community and for his assistance in helping the town provide all the above opportunities for the residents of Hadley.

The Spirit of the Seventies Commission has now completed its mission.

MARGARET C. DWYER, Chairman
RAY BUDDE, Project Co-ordinator
JULIAN FIL, Chairman, Board of Selectmen
ARMAND A. FUSCO, Superintendent of Schools
FRANK ZALOT, JR., Chairman, School Committee

REPORT OF THE CONSERVATION COMMISSION

The Hadley Conservation Commission conducted four formal hearings under Chapter 131, Section 40, of the General Laws of Massachusetts dealing with the Wetland Protection Act. In addition, regular monthly meetings were held on the third Tuesday of every month. Several letters of determination were received by our board, reviewed and responded to. Reported violations to our town's wetlands were investigated and action taken when necessary.

Three of our commissioners attended a special gathering sponsored by the University of Massachusetts Extension Service. Concerned citizens, numbering nearly one thousand, listened to the fears brought on by the deminishing farmland in Western Mass. and the disregard for the preservation and adequate legislation to support every effort to assure the continuance of our own productivity. Many state and local officials were on hand for the day long activities.

We are sorry to have Mrs. Sally Niedbala leave the commission. She had served from its inception and has provided the town with many years of dedication to conservation in all forms.

One of the many functions of the commission is the protection of our wetlands. We are also charged with proper handling of our open spaces, river banks, streams and flood plains, along with promoting respect for and stressing the importance of our natural resources.

The commission continues to explore the possible acquisition of conservation land for Hadley. We have an ongoing commitment to ourselves and our townspeople to work towards the betterment of our town for now and for our future generations. Hadley citizens are urged to make their views known, let each of us join together to protect and preserve Hadley's natural environment.

Respectfully submitted,

DR. RICHARD TRUESWELL, Chairman
ANNE GANSIS
ANTHONY GANSIS
ATTY. WILLIAM E. DWYER
CAROL G. TRANE

HADLEY HISTORICAL COMMISSION

To the Citizens of the Town of Hadley:

During 1976 the Hadley Historical Commission continued its work of inventorying houses and other buildings along historic West and Middle Streets. The commission submitted a study to the Massachusetts Historical Commission recommending that the center of Hadley be considered an historic area. The study was approved in Boston and is now in the process of being reviewed by the National Registry in Washington.

The future of the Mt. Holyoke Summit House absorbed much of the time of the commission members. The unanimous support of the voters of Hadley at the Annual Town Meeting last year gave encouragement to the commission in its efforts to have the Summit House preserved. As a result, a special study of the Summit House as a historic resource and also alternative uses for the house has been assigned to the Society for the Preservation of New England Antiquities (SPNEA) by the Massachusetts Department of Environmental Management. SPNEA experts have made many visits to Hadley in November and December to view the site, to study the background, to discuss the house with those who know it well through personal experience and also with those who are not as familiar with the house but who are concerned with its future. Before the Annual Town Meeting in March a copy of the SPNEA report should be available to the Hadley Historical Commission. Your support is greatly appreciated by the members of this commission.

Mrs. Mabel West was appointed by the Selectmen to replace Mrs. Esther Barstow who declined reappointment at the end of her first term. Mrs. Barstow rendered commendable service in the preparation of many house inventories and in the compilation of photographs and historic data for the documentary film on the Mt. Holyoke Summit House prepared by Gwendolyn Clancy of South Hadley. A copy of the film is available to town organizations interested in showing it to their membership.

Following the approval of the voters at the last Annual Town Meeting, the commission was enlarged from five to seven members. Clayton Adams and Daniel Omasta were appointed by the Selectmen. Unfortunately Mr. Adams resigned because of his move to another state. He was replaced on the commission by Mrs. Holly Hobbie.

Commission members have attended many hearings concerning historical aspects of the town at the request of other town boards. New state regulations require that local historical commissions be consulted when certain new projects are initiated. The commission conducted an on-site inspection in North Hadley concerning the location of a pumping station. A report was submitted to the Massachusetts Historical Commission at its request.

Several early maps of Hadley and environs have been made available to the commission. Additional maps and other historical documents would be most welcome either on a temporary or permanent basis.

In co-operation with the Hadley Historical Society this commission is planning to make historical markers available to home owners in the town.

The commissioners will continue to work on house inventories in the center of Hadley as well as in other areas. One does not need to be a member of the commission to work on inventories. Every homeowner could be of great assistance in this work by gathering all the information possible about the history and background of his property and recording it on the commission forms.

All meetings of the commission are opened to the public.

The Hadley Historical Commission appreciates the encouragement and support of the Board of Selectmen and all town boards and looks forward to continued co-operation in projects undertaken for the betterment of the Town of Hadley.

MAC GRESS, Chairman 1979
 DOROTHY M. RUSSELL, Vice-Chairman 1977
 MARGARET C. DWYER, Secretary 1977
 JOHN W. CLOUGH, Treasurer 1978
 MABLE WEST 1979
 DANIEL OMASTA 1979
 HOLLY HOBBIE 1979

REPORT OF THE ELECTRICAL INSPECTOR

To The Honorable Board of Selectmen:

I hereby submit my report as Electrical Inspector for the year 1976. I have issued permits and made inspections in the following installations:

| | | | |
|--------------------|----|-----------------------|----|
| Services | 13 | Apartments | 2 |
| Temporary Services | 5 | Electric Heating | 1 |
| New Homes | 16 | Garage | 1 |
| Swimming Pools | 2 | Stores - Shops | 2 |
| Pumping Station | 1 | Waste Treatment Plant | 1 |
| Oil Burner | 1 | Additional and Misc. | 23 |

Wiring permits may be obtained at my home at 7 West Street.

Respectfully submitted

JOSEPH T. WESTORT

Electrical Inspector

REPORT OF THE PLUMBING AND GAS INSPECTOR

To the Honorable Board of Selectmen and Citizens:

During the past year 30 Plumbing Permits were issued to the following:

| | |
|-------------|----|
| New Homes | 20 |
| Remodelings | 9 |
| Businesses | 1 |

Fees totaling \$407.00 were received by the Town Treasury for these permits.

There were also 9 Gas Permits issued in 1976, amounting to the sum of \$20.00.

Respectfully submitted,
PETER P. SALVATORE
Plumbing and Gas Inspector

REPORT OF THE BUILDING INSPECTOR

To the Honorable Board of Selectmen:

Permits were issued for 15 dwellings in 1976 as compared to 12 in 1975, 28 in 1974 and 29 in 1973.

| | |
|---|--------------|
| 15 Dwellings | \$476,500.00 |
| 3 Commercial Buildings | 64,300.00 |
| 18 Garage, Sheds and Alterations | 69,637.00 |
| 27 Dwelling Additions and Alterations | 82,600.00 |
| 12 Commercial Additions and Alterations | 74,375.00 |
| 8 Greenhouses or Hothouses | 102,272.00 |
| 5 Temporary Offices | 18,600.00 |
| 6 Swimming Pools | 14,440.00 |
| 1 Water Pumping Station | 60,000.00 |
| 1 Mobile Home | 5,000.00 |
| 3 Demolitions | |

99

\$967,724.00

1975 - \$10,496,620.00 1974 - \$1,151,788.06 1973 - \$1,675,840.00

9 Sign Permits, 11 Certificates of Use and Occupancy, 46 Certificates of Inspection were issued in 1976; 409 Inspections were made.

Fees totaling \$4,614.20 were received by the Town Treasurer.

Respectfully submitted,
LEONARD J. SHUZDAK
Inspector of Buildings

GOODWIN MEMORIAL LIBRARY REPORT

I herewith submit my report for the year 1976 as librarian of the North Hadley Branch of the Goodwin Memorial Library.

The North Hadley Library has been open on Mondays from 3 to 5 and 6:30 to 9, and on Thursdays from 3 to 5 except in August when the Thursday hours are eliminated.

Mrs. Miriam Pratt has continued as librarian, assisted by Justina Kielec, and until September 1 by Karen Jochym. The circulation has been 2090 for the year.

New books purchased during the year totalled 117, 82 for adult and 35 for juveniles. The series of Family Creative Workshop craft books and the Art of Sewing series are being continued. Quite a few of the new books were especially written and chosen for Bicentennial reading. Twenty-one records have been obtained, eleven for teen age and ten for children, and these continue to be popular with borrowers, as do the various magazines.

An unusually large number of second hand books have been donated to the library, totalling 267 books for all ages. These were received from Helen Walsh, Pat Elson, Howard and Gladys Barnes, John and Mary Kelley, Wilma Trueswell, Claiborne Power, Marie Ansaldo, North Hadley Ladies Aid Society, Helen Nash, Doheny Sessions, Ruth Thurston and Miriam Pratt. We are grateful for these donations to the library.

The Regional Bookmobile continues to visit periodically, enriching and enlarging the scope and variety of books available. Among these are large print books which are a boon to partially sighted readers. Interlibrary loan resources have been called upon frequently for specially requested books, with excellent cooperation from other libraries.

The library has received a new large desk for the librarian, and a step stool.

It is hoped there will be additional use of the North Hadley Branch during the coming year by people in the northern part of town.

Respectfully submitted,

MIRIAM R. PRATT

Librarian

REPORT OF THE GOODWIN MEMORIAL LIBRARY TRUSTEES

To the Honorable Selectmen:

The Library Trustees submit with pleasure their report to the citizens of Hadley. 1976 has been a very good year for the library.

The exterior of the building has been improved. The library was painted this summer. New Shrubbery has been planted, and the parking area and walk were resurfaced. A new vacuum cleaner and floor polisher were purchased.

Other additions were federally funded by the Library Services and Construction Act, Title I, through the Massachusetts Bureau of Library Extension. These included a new desk and chair, two book carts, two book cases, a card catalogue, stools and reading lamps for the children's room. Indoor and outdoor rugs for protecting the floors were also purchased.

The circulation of books numbered 9,474 volumes. An increasing number of adults are making use of the library facilities. Due to the excellent libraries throughout the school system, a marked decrease in the circulation of children's books is noted. However, the young people still make use of the library for study and reference.

The library continues to be open five days a week from 1:30 to 4:30 p.m. as well as Tuesday and Friday evenings from 6:30 to 8:30 p.m. Two librarians are available in the afternoons to assist and advise the patrons in their book selection.

There were 466 new volumes added to the library. Excellent selections of fiction and non-fiction were purchased by the Book Committee at the Library Book House in West Springfield, the Paperback Booksmith in Hadley and the Odyssey Book Shop in South Hadley.

The Western Regional Bookmobile comes every six weeks to supplement our books. They often supply requested books. Use is also made of the Inter-Library Loan service so that books unavailable locally can be supplied by neighboring towns.

Many gifts have been received this year. Donors were Mrs. Agnes Lesko, Mrs. John Trueswell, Mr. Carleton Shaw, Miss Dorothy McQueston, Miss Leona Gabel, Miss Amy Devine, Mrs. John Longstaff, Mr. and Mrs. Kenneth O'Brien, Mr. Edward Machno and the estate of Frank Reynolds.

In the spring, the Mother's Club sponsored a story hour for pre-school children on Wednesdays. Several mothers volunteered their services as readers.

We would like to thank the Daily Hampshire Gazette for coverage of the library news and radio station WHMP for announcements of library cancellations.

The Bicentennial year has been a very successful one. We will maintain our high standards and hope for your continued support of the library.

ALICE C. BYRON, Chairman
FLORENCE BURKE
FERN F. NUTTER
AMELIA PEKALA
HELEN VANASSE
ANN C. WHITE

REPORT OF THE FIRE DEPARTMENT

To the Honorable Board of Selectmen:

I hereby submit my Annual Report for the year 1976:

The Hadley Fire Department answered a total of a hundred and thirty (130) alarms in town and one (1) out of town mutual aid call.

For the second consecutive year twelve (12) fireman attended a two (2) day fire fighting school at Keene State College in Keene, New Hampshire. The men participated in such courses as: Structural Fire Fighting, Pumping, Forcible Entry & Ventilation, Vehicular Extraction and L.P. Gas. We also had men attend various weekend fire fighting classes throughout the state that were sponsored by the Massachusetts Fire Fighting Academy.

During the last year, we have had numerous fires in the area of the lower and upper reservoirs off Bay Road. A four wheel drive vehicle, loaned to the fire department by a local businessman, helped us considerably in combating these fires. We feel most of these fires are caused by local college students camping in the area.

At the annual town meeting we will be requesting money for two (2) portable radios. These radios are extremely versatile and can be used in many phases of fire fighting. We are also asking that money be appropriated for the purchasing of a Rescue Boat. In the past several years the fire department has been called upon to perform in aquatic rescues. Most of these calls occur during the months when other boat owners have their units in storage; therefore making it difficult to obtain their assistants.

In closing, I wish to express my appreciation to the men who responded to fire calls during the year of 1976.

Respectfully submitted,
BERNARD J. MARTULA

REPORT OF THE TOWN CLERK

To the Citizens of the Town of Hadley, Massachusetts:

I respectfully present to you my annual report for the year ending December 31, 1976.

Vital Statistics of the Town of Hadley

Number of births for the year was 22. Males 12. Females 10.
None of the children were born within the Town.

| Birth rate for Five Preceding Years | | | | | |
|---------------------------------------|------|------|------|------|----|
| 1971 | 1972 | 1973 | 1974 | 1975 | |
| 45 | 32 | 48 | 36 | 37 | |
| Number of marriages for the year was | | | | | 50 |
| First Marriage of Both Parties | | | | | 36 |
| Youngest Bride | | | | | 17 |
| Youngest Groom | | | | | 17 |
| Oldest Groom | | | | | 76 |
| Oldest Bride | | | | | 60 |
| Average Age of Grooms, First Marriage | | | | | 25 |
| Average Age of Brides, First Marriage | | | | | 23 |

| Marriage Rate for Five Preceding Years | | | | |
|---|------|------|------|------|
| 1971 | 1972 | 1973 | 1974 | 1975 |
| 47 | 45 | 57 | 53 | 43 |
| Number of deaths for the year was 41. Males, 28. Females, 13. | | | | |
| Average Age of Males, 65. Average of Females, 75. | | | | |

| Death Rate for Five Preceding Years | | | | | |
|---|------|------|------|------|----|
| 1971 | 1972 | 1973 | 1974 | 1975 | |
| 47 | 40 | 57 | 53 | 42 | |
| Deaths under one year of age | | | | | 2 |
| Deaths between 1 and 40 years of age | | | | | 2 |
| Deaths between 40 and 50 years of age | | | | | 3 |
| Deaths between 50 and 60 years of age | | | | | 5 |
| Deaths between 60 and 70 years of age | | | | | 8 |
| Deaths between 70 and 80 years of age | | | | | 5 |
| Deaths between 80 and 90 years of age | | | | | 12 |
| Deaths between 90 and 100 years of age | | | | | 4 |
| Thirty of the deceased were residents of the Town. | | | | | |
| The oldest male to die was 94. The oldest female to die was 92. | | | | | |

| Dog Licenses | | |
|--------------------|---------|--------------|
| 250 Males | \$ 3.00 | \$ 750.00 |
| 33 Females | 6.00 | 198.00 |
| 198 Spayed Females | 3.00 | 594.00 |
| 4 Kennel Licenses | 10.00 | 40.00 |
| 1 Kennel License | 25.00 | <u>25.00</u> |
| | | \$ 1,607.00 |

| | | | |
|----------------------------|-----|-----------------|-------------|
| 486 Fees Retained | .35 | \$ 170.10 | |
| Payments to Town Treasurer | | <u>1,436.90</u> | \$ 1,607.00 |

Fish and Game Licenses

| | | | |
|---------------------------------|---------|---------------|-------------|
| Licenses issued: | | | |
| 269 Resident Fishing | \$ 8.25 | \$ 2,219.25 | |
| 80 Resident Hunting | 8.25 | 660.00 | |
| 173 Sporting | 13.50 | 2,335.50 | |
| 26 Minor Fishing | 6.25 | 162.50 | |
| 2 Non-Resident fishing | 14.25 | 28.50 | |
| 5 Non-Resident 7 day fishing | 8.25 | 41.25 | |
| 18 Minor trapping license | 6.25 | 112.50 | |
| 5 Resident trapping | 11.50 | 57.50 | |
| 19 Duplicates | 1.00 | 19.00 | |
| 32 Resident Sporting | | Free | |
| 1 Non-resident Big Game Hunting | 35.25 | 35.25 | |
| 48 Waterfowl Stamps | 1.25 | 60.00 | |
| 24 Archery Stamps | 5.10 | <u>122.40</u> | |
| | | | \$ 5,853.65 |
| Payments to Fisheries and Game | | \$ 5,695.00 | |
| 627 Fees Retained | .25 | 156.25 | |
| 24 Fees Retained | .10 | <u>2.40</u> | |
| | | | \$ 5,853.65 |

Respectfully submitted,
AMELIA PEKALA
Town Clerk

REPORT OF THE TOWN TREASURER

Amelia Pekala, Treasurer
In Account with the Town of Hadley

| | |
|--|---------------------|
| Balance in Treasury, January 1, 1976 | \$ 466,185.54 |
| Receipts for the year 1976 | <u>3,806,726.67</u> |
| Total Receipts | 4,272,912.21 |
| Disbursements for 1976 | <u>3,734,342.10</u> |
| Balance in Treasury January 1, 1977 | 538,570.11 |
| Invested in Certificates of Deposit | 500,000.00 |
| Interest earned on Certificates of Deposit | <u>53,806.51</u> |
| Total Balance | \$1,092,376.62 |

Respectfully submitted
AMELIA PEKALA

REPORT OF THE CIVIL DEFENSE DIRECTOR

To the Honorable Board of Selectmen:

I hereby submit my report for the year 1976.

At the request of M.C.D.A. Headquarters, an inventory of all town agencies was taken. Equipment for police emergencies, firefighting capabilities and construction equipment was cataloged for a total inventory in the event of an emergency caused by natural or nuclear disasters.

In January, 1976, the Town of Hadley applied for and was granted one ton stake body truck and a one and a half ton cargo trailer, with a total value of \$3,447.00, thru Government Surplus Program. These items were picked up by Highway Department Personnel and assigned to the Water Department on April 2, 1976.

The week of April 9, thru April 14, 1976, brought anxious moments to this office as warnings of hurricane winds and a rapid rising water level on the Connecticut River were predicted as Hurricane Belle was being traced up the East coast. We were however fortunate in being spared the Hurricane winds by a change in course. We did however receive the flooding of the low lands caused by heavy rain north of us. Police personnel with boats equipped with loud speakers were pressed into service to warn people camping on the island opposite Mitch's Marina to evacuate their campsites and secure their equipment to prevent loss or damage.

Under the new and revised Fanout Warning System, Hadley now receives its alerts from the Civil Defense Office in Amherst. We were formerly alerted by Hatfield Civil Defense.

This office, at the request of the Selectmen wrote letters to Governor Dukakis, Senators Edward Kennedy, Olver and Congressman Conte explaining the situation which existed on the town dike near the end of West Street Dike. It is my hope that some impact was made through this endeavor.

I wish to express my appreciation to both Chief Martula and Chief Pipczynski for the close cooperation with this office during periods of emergency in the past year.

Respectfully submitted,
SERGIO R. ORSINI
Civil Defense Director

JURY LIST

| | |
|---|-----------------------------------|
| 1. Barstow, Norman C., Jr., 10 Cold Spring Lane | Manager |
| 2. Barstow, Robin, 108 Middle Street | Department Head |
| 3. Berestka, Mary Ann, 26 Stockwell Road | Administrative Assistant |
| 4. Boisvert, George, 60 Middle Street | Retired |
| 5. Brennan, Michael G., 5 Wampanoag Drive | Draftsman |
| 6. Cook, James, 21 Moody Bridge Road | Writer |
| 7. Cook, Marjorie, 125 South Maple Street | Retired |
| 8. Cummings, Elsie, 71 North Maple Street | Housewife |
| 9. Cummings, Guy Bruce, 47 Huntington Road | Self-Emp. |
| 10. Doherty, John F., 1 Meadowbrook Drive | Toll Testman |
| 11. Fydenkevez, Peter J., 52 Knightly Street | Construction |
| 12. Gallagher, Paula, 4 Bristol Lane | Bookkeeper |
| 13. Galland, John M., 32 West Street | Retired |
| 14. Glass, Kenneth F., 9 Sunrise Drive | Manager |
| 15. Grala, Michael E., Jr., 12 Meadow Street | Laborer |
| 16. Hahn, Robert, 223 River Drive | Oil Dealer |
| 17. Hanieski, Anne B., 80 Knightly Street | Bookkeeper-Secretary |
| 18. Howell, Mildred, 56 Middle Street | Retired |
| 19. Johnson, Nancy T., 10 Sylvia Heights | Bankteller |
| 20. Kielec, Justina, 18 Meadow Street | Housewife |
| 21. Koski, Ann Marie, 9 Kennedy Drive | Housewife |
| 22. Kozera, Josephine C., 20 Maple Ave. | Retired |
| 23. Kushi, Stasia T., 190 River Drive | Cook |
| 24. Maiewski, George W., 8 Crestview Drive | System Programmer |
| 25. Morini, Cecelia F., 77 Aqua Vitae Road | Housewife |
| 26. Omasta, Mary, 168 Bay Road | Housewife |
| 27. Pogoda, Clementine, 8 French Street | Self-Emp. |
| 28. Pratt, Lyman, 2 Sunrise Drive | Retired |
| 29. Prucnal, Roger G., 70 North Maple Street | Bank Manager |
| 30. Putnam, Edwin A., 33 Stockwell Road | Controller |
| 31. Richards, Carol F., 14 Breckenridge Road | Retired |
| 32. Russell, Constance, 200 River Drive | Housewife |
| 33. Sarsynski, Natalie M., 282 River Drive | Housewife |
| 34. Smith, Martin A., 12 Edgewood Terrace | Programmer Analyst |
| 35. Stolarski, Jeanne, 66 Comins Road, | Secretary |
| 36. Tefft, Joseph T., 329 Russell Street | Owner-Operator Motel |
| 37. Thomas, Vernon, 12 Highland Circle | District Manager |
| 38. Turnau, Theodore, 8 Maplewood Terrace | Reg. Rep.-Lic. to sell securities |
| 39. Underwood, Alice, 143 Mill Valley Road | Trust Sec. |
| 40. Vachula, Robert C., 6 Bargate Lane | Supervising Insp. |
| 41. Walsh, Helen, 2 Woodlawn Road | Departmental Asst. |
| 42. Watt, Evelyn, 139 Mt. Warner Road | Clk., Bkpr., sec. |
| 43. Wilson, Lucille, 8 Sunrise Drive | Housewife |

BICENTENNIAL COMMISSION ANNUAL REPORT

To the Citizens of the Town of Hadley:

This is the third and final report of the Hadley Bicentennial Commission that was appointed by the Selectmen in September 1974.

During 1976 the commission, in co-operation with many local clubs and organizations, planned and executed an interesting and varied program of events for all segments of the community. The bicentennial activities in Hadley in 1975 and 1976 are an indication of the imagination industry and co-operation of the people of this town.

After many months of hard work and rehearsals an enthusiastic and energetic group produced a fast moving variety show that was appropriately called "Bicentennial Reflections." Proceeds were presented to the Hadley Historical Society for the establishment of a building fund.

June was the busiest month of the year. The major event in Hampshire County was the parade in Northampton where Hadley was well represented by the Hopkins Academy band, floats and marching units. That same week the Hadley Lions Club sponsored a ball at the Student Union of the University of Massachusetts campus. The Farm Museum and the Hadley Historical Society had special exhibits and demonstrations during two Sunday Open House programs.

Open House events at the Porter-Phelps-Huntington House featured tours and unusual musical and dance programs.

Once again Hadley Hook and Ladder #5 provided a splendid display of fireworks the night before the 4th.

On the Fourth of July there was bell ringing in all the churches as part of the national bell ringing program.

The Welch Chorale from New York City returned to St. John's Church on Labor Day weekend and again provided outstanding vocal music for a special Bicentennial Mass.

The official opening of Hadley's bicentennial program was an ecumenical service in the First Congregational Church, the town's oldest church, on April 20, 1975. The official closing program was also an ecumenical service held November 24, 1976, Thanksgiving Eve, in Hadley's newest church, Holy Rosary.

A few events took place in December just to round out the year. A roast beef dinner sponsored by American Legion Post 271 was followed by a sequel to "Bicentennial Reflections" that was produced and presented by some of the same people involved in the original production. This lively program was appropriately entitled "Farewell 1976".

What promises to be a beautiful tradition in Hadley is the annual Festival of Lights and Sounds on the Sunday after Christmas. The center of interest has been the Town Common on West Street, and Middle Street. The success of the festival indicates that before long every section of Hadley will participate by placing lighted candles in front windows and by sponsoring sleigh rides for children and adults and by joining the strolling carol singers as they spread joy and cheer throughout the town.

The bicentennial years are now over but the town of Hadley has many permanent reminders of our country's anniversary. The most ambitious undertaking has been the beautification of Route 9, areas around public buildings and the entrance to Golden Court. Roses, one of Hadley's most beautiful products, greet visitors and residents in the center of town. A very attractive red rose, the Hadley Rose, was developed in Hadley in 1923 and was named the All American Rose in 1924. This rose, long neglected, has been rediscovered and will be available to the public in 1977. More than 12,000 Pride of Hadley tulips are now part of the beauty of spring in this New England town.

Two visual and permanent mementos are to be found in the colored film depicting the History of Hadley, available to all local clubs and organizations, and a pictorial booklet entitled "Hadley, Then and Now" containing over 100 half-tones and a colorful center spread.

The Council on Aging prepared a bicentennial quilt picturing in stitchery the highlights of the history of the town.

The bicentennial period has developed an increased interest in the past history of the town, in its early residents and in one's personal family history. During the year 1977 attempts will be made to update Judd's History of Hadley and its genealogical appendix.

By vote of the Hadley Bicentennial Commission the Hadley Historical Society, Inc. has become the depository of all bicentennial records, souvenirs, films and publications. The society will have souvenir platters, tiles, post cards and booklets for sale as long as the supply lasts.

At its final meeting in 1976 the Hadley Bicentennial Commission voted to issue a general and sincere thank you to all the Hadley residents who participated in the bicentennial program and who supported the commission in its many and varied activities. To list all these people individually would be impossible. The commission also appreciated all the encouragement it received from the Massachusetts Bicentennial Commission in Boston and from the area representative in Springfield who helped the commission obtain two matching grants for the film and beautification projects.

MARGARET C. DWYER, Co-chairman
FRANK ZALOT, JR., Co-chariman
EVELYN HAHN, Secretary

REPORT OF THE TOWN ACCOUNTANT

RECEIPTS

July 1, 1975 - June 30, 1976

Taxes:

| | | |
|-------------|--------------|--------------|
| Real Estate | 1,002,635.28 | |
| Personal | 89,890.63 | 1,092,525.91 |

Commercial Revenue

| | | |
|----------------------|------------|------------|
| Farm Animal Excise | 3,441.25 | |
| Motor Vehicle Excise | 143,986.04 | |
| Sewer Entrance Fees | 6,075.00 | |
| Sewer Usage Fees | 9,468.18 | |
| Water Entrance Fees | 1,520.00 | |
| Water Usage Fees | 64,152.49 | 228,642.96 |

Grants from the state

| | | |
|-----------------------------|------------|------------|
| School Aid - Chpt. 70 | 111,033.21 | |
| Chapter 71 - Transportation | 52,927.69 | |
| Chapter 74 | 12,354.11 | |
| State School Construction | 35,375.50 | |
| Lottery | 9,942.61 | |
| Library Aid | 1,406.25 | |
| Chapter 58 | 357,517.41 | |
| Special Library Aid | 1,750.00 | 582,306.78 |

Grants - Federal

| | | |
|-------------------------|-----------|-----------|
| P.L. 874 | 9,485.72 | |
| P.L. 864 | 5,102.79 | |
| Aid Environmental Educ. | 35,175.00 | |
| Title I 89-10 | 10,350.00 | |
| P.L. 97-318 | 12,777.00 | |
| Title II - Library | 508.29 | 73,398.80 |

Licenses 15,270.00

Permits 5,506.10

Gun Registrations 272.00

Fines:

| | | |
|---------|----------|--|
| Library | 34.86 | |
| Court | 2,210.00 | |

Dog Care & Kill 304.00

Dog Licenses 1,653.75 25,250.71

Highways:

| | | |
|----------------------|-----------|------------|
| State Aid | 32,427.00 | |
| County Aid | 13,000.00 | |
| Chapter 825 - Sec. 3 | 37,998.30 | |
| Chapter 825 - Sec. 1 | 20,574.00 | |
| Road Machinery Fund | 6,561.12 | |
| Chapter 497 | 33,962.78 | 144,523.20 |

| | | | |
|-----------------------------|------------|------------|--|
| Schools: | | | |
| Lunch | 28,850.65 | | |
| Fed. Lunch | 12,297.60 | | |
| Athletics | 3,128.34 | 44,276.59 | |
| Payroll Deductions: | | | |
| Federal Withholding Tax | 120,608.00 | | |
| State Tax | 39,219.98 | | |
| Hampshire County Retirement | 12,390.90 | | |
| Blue Cross | 26,775.97 | | |
| Group Insurance | 938.37 | 199,933.22 | |
| Cemetery: | | | |
| Perpetual Care | 1,293.61 | | |
| Gaylord Flower Fund | 25.00 | | |
| Cemetery Trust | 840.00 | | |
| Sale of Lots | 900.00 | 3,058.61 | |
| Interest: | | | |
| Interest Earned | 11,577.13 | | |
| No. Hadley Cem. Int. | 250.00 | | |
| Interest on Taxes | 5,728.50 | 17,555.63 | |
| Loans: | | | |
| Water | 200,000.00 | | |
| Anticipation (Water) | 100,000.00 | | |
| Sewer | 315,000.00 | | |
| H.A. Roof | 60,000.00 | | |
| Land Purchases | 38,000.00 | 713,000.00 | |
| Miscellaneous: | | | |
| County Dog Fund | 272.54 | | |
| Police Reports | 694.00 | | |
| Dump Stickers | 1,550.00 | | |
| Board of Appeals Adv. | 210.00 | | |
| Nurses Fees | 162.00 | | |
| Street Lists | 85.00 | | |
| Veterans' Benefits | 88.25 | | |
| Water Pollution Control | 549.00 | | |
| Certificate of Occupancy | 45.00 | | |
| Certificate of Inspection | 975.00 | | |
| Chapter 773 | 2,709.98 | | |
| Damage to Town Property | 891.02 | | |
| Sale of Mdse. | 507.10 | | |
| Insurance Claims | 6,251.22 | | |
| Summer Recreation | 2,555.00 | | |
| Rentals | 10.00 | | |
| Municipal Liens | 18.00 | | |
| Chapter 766 | 55,695.36 | | |
| C. E. Merrill Trust | 2,514.00 | | |

| | | |
|----------------------------|------------|----------------|
| Bicentennial Comm. | 5,963.14 | |
| Bicentennial Film | 1,500.00 | |
| Stables Sewer | 608.70 | |
| Close Checking Acct. | 5,385.49 | |
| Certificate of Deposit | 125,000.00 | |
| Water Hookup | 472.82 | |
| Water off - on | 25.00 | |
| All Refunds | 2,536.88 | |
| Anna K. Ryan Fund | 346.83 | |
| Hearing Fees | 25.00 | |
| Bulfinch Lib. Fund | 69.34 | |
| Sub-Division Fees | 10.00 | |
| Adult Education | 2,142.00 | |
| Misc. | 782.30 | 220,649.97 |
| Total Receipts 1975 - 1976 | | \$3,345,123.38 |

REVENUE SHARING

RECEIPTS

July 1, 1975 - June 30, 1976

| | |
|-------------|-----------|
| Entitlement | 43,424.00 |
| Cash | 49,001.48 |
| Fire | 18,326.48 |
| Police | 30,675.00 |

EXPENDITURES

July 1, 1975 - June 30, 1976

| | | |
|--------------------|----------|-----------|
| Fire Dept. | | |
| Telephone | 1,603.00 | |
| Communication Ctr. | 31.62 | |
| Payroll | 4,896.50 | |
| Supplies | 7,573.46 | |
| Electricity | 31.10 | |
| Fuel | 852.84 | |
| Gas & Oil | 299.63 | |
| Parts & Repairs | 2,044.93 | |
| Misc. | 993.40 | 18,326.48 |

| | | |
|--------------------|-----------|-----------|
| Police Dept. | | |
| Salaries | 22,096.25 | |
| Communication Ctr. | 17.88 | |
| Insurance | 1,293.52 | |
| Supplies | 1,410.23 | |
| Mechanic | 424.37 | |
| Gas & Oil | 3,246.74 | |
| Parts & Repairs | 1,080.86 | |
| Telephone | 684.35 | |
| Misc. | 497.18 | 30,751.62 |

EXPENDITURES BY DEPARTMENT

July 1, 1975 - June 30, 1976

GENERAL GOVERNMENT

| | | |
|-----------------|----------|----------|
| Moderator | | 50.00 |
| Law | | 2,600.00 |
| Finance Comm. | | 120.00 |
| License Board | | 375.00 |
| Selectmen | | |
| Salary | 3,200.00 | |
| Clerical | 75.00 | |
| Office Supplies | 508.87 | |
| Travel | 179.38 | |
| Misc. | 174.10 | 4,137.35 |
| Town Accountant | | |
| Salary | 4,920.00 | |
| Clerical | 1,095.00 | |
| Office Supplies | 293.22 | |
| Misc. | 216.51 | 6,524.73 |
| Treasurer | | |
| Salary | 5,398.00 | |
| Clerical | 2,515.41 | |
| Office Supplies | 474.66 | |
| Bonds | 264.00 | |
| Misc. | 367.50 | 9,109.57 |
| Town Collector | | |
| Salary | 5,627.10 | |
| Clerical | 1,486.89 | |
| Office Supplies | 1,783.72 | |
| Bonds | 769.00 | |
| Misc. | 15.00 | 9,681.71 |

| | | | |
|-------------------------|----------|----------|--|
| Assessors | | | |
| Salary | 5,652.00 | | |
| Clerical | 1,161.50 | | |
| Office Supplies | 454.07 | | |
| Travel | 250.68 | | |
| Misc. | 15.00 | 8,671.55 | |
| Town Clerk | | | |
| Salary | 1,616.75 | | |
| Clerical | 1,383.39 | | |
| Bond | 20.00 | | |
| Office Supplies | 305.19 | 3,687.22 | |
| Election & Registration | | | |
| Registrars | 1,010.00 | | |
| Election Officers | 768.51 | | |
| Office Supplies | 505.75 | | |
| Misc. | 784.19 | 3,068.45 | |
| Planning Board | | | |
| Salary | 1,600.00 | | |
| Office Supplies | 186.94 | | |
| Clerical | 3.00 | 1,789.94 | |
| Board of Appeals | | | |
| Salary | 936.00 | | |
| Clerical | 76.38 | | |
| Misc. | 124.98 | 1,137.36 | |
| Board of Appeals Adv. | | 97.40 | |
| Town Hall | | | |
| Janitor | 1,285.00 | | |
| Telephone | 842.41 | | |
| Office Supplies | 407.68 | | |
| Janitor Supplies | 41.17 | | |
| Electricity | 2,388.94 | | |
| Repairs | 358.11 | | |
| Insurance | 931.00 | 6,254.31 | |
| Town Secretary | | 6,882.00 | |
| North Hadley Hall | | | |
| Janitor | 647.50 | | |
| Electricity | 788.05 | | |
| Fuel | 1,742.23 | | |
| Insurance | 478.00 | | |
| Misc. | 228.49 | 3,884.27 | |

PROTECTION OF PERSONS & PROPERTY

| | |
|---------------|----------|
| Fire Dept. | |
| Fire Fighting | 4,279.25 |

| | | |
|---------------------------|----------|-----------|
| Telephone | 603.49 | |
| Supplies | 3,989.58 | |
| Gas & Oil | 34.83 | |
| Repairs | 771.72 | |
| Fuel | 77.88 | |
| Electricity | 113.99 | |
| Insurance | 1,762.00 | 11,632.74 |
| Communication Ctr. | | |
| Operator | 7,304.00 | |
| Relief | 955.15 | 8,259.15 |
| Communication Ctr. Maint. | | |
| Electricity | 609.85 | |
| Maint. | 738.98 | 1,429.83 |
| Safety Officer | | 6,493.38 |
| Dikes | | 455.10 |
| Forestry | | |
| Labor | 661.13 | |
| Supplies | 1,593.76 | |
| Outside Labor | 1,173.70 | 3,428.59 |
| Dutch Elm | | |
| Labor | 1,811.70 | |
| Supplies | 3,188.30 | 5,000.00 |
| Dog Care & Kill | | 364.00 |
| Civil Defense | | 592.00 |
| Plumbing & Gas Inspector | | |
| Salary | 900.00 | |
| Misc. | 150.00 | 1,050.00 |
| Electrical Inspector | | |
| Salary | 600.00 | |
| Misc. | 75.00 | 675.00 |
| Building Inspector | | |
| Salary | 4,700.67 | |
| Misc. | 1,404.86 | 6,105.53 |
| Police Radio | | 623.00 |
| Fire Dept. (Unpaid Bills) | 5,968.63 | 5,968.63 |
| Fire Dept. Home Receivers | | 1,450.00 |
| Fire Dept. Water Nozzels | | 1,943.14 |
| Fire Dept. Supply Line | | 4,404.00 |

HEALTH & SANITATION

| | | |
|-------------------------|-----------|------------|
| Board of Health | | |
| Salary | 2,300.00 | |
| Treatment | 300.00 | |
| Medicine | 129.45 | |
| Nurse | 4,526.66 | |
| Pest Control | 198.00 | |
| Travel | 446.56 | |
| Misc. | 1,000.91 | 8,901.58 |
| Dump | | |
| Wages | 5,857.61 | |
| Misc. | 3,701.38 | 9,558.99 |
| Water Dept. | | |
| Wages | 5,563.62 | |
| Insurance | 379.00 | |
| Pumps & Repairs | 746.76 | |
| Supplies | 6,651.05 | 13,340.43 |
| Water Power | | |
| Telephone | 257.57 | |
| Electricity | 15,006.79 | 15,264.36 |
| Sewer Construction | | |
| Art. #32 | | 38,060.93 |
| Art. #2 | | 1,812.24 |
| Art. #3 | | 1,861.07 |
| Sewer Dept. | | |
| Labor | 5,677.50 | |
| Electricity | 6,008.33 | |
| Supplies | 2,668.86 | |
| Connections | 3,820.59 | |
| Pumps | 742.86 | |
| Travel | 304.94 | |
| Insurance | 400.00 | |
| Misc. | 1,618.80 | 21,242.88 |
| Sewer Dept. | | |
| Art. #15 | 1,828.43 | 1,828.43 |
| Sewer Commissioners | | |
| Salary | 1,450.00 | |
| Clerical | 60.13 | |
| Supplies | 146.75 | 1,656.88 |
| Water Expansion Art. #9 | | 195,581.82 |
| Water Study Art. #10 | | 401.50 |
| Water Main | | 1,939.90 |

HIGHWAYS

| | | |
|------------------------------|-----------|-----------|
| General Highway | | |
| Labor | 13,019.14 | |
| Fuel | 1,179.57 | |
| Telephone | 306.12 | |
| Electricity | 1,154.10 | |
| Material | 9,821.33 | |
| Repairs | 63.42 | |
| Misc. | 6,520.83 | 32,064.50 |
| Bridges | | 13.30 |
| Sidewalks | | |
| Labor | 1,016.38 | |
| Misc. | 980.10 | 1,996.48 |
| Street Lights | | 27,112.47 |
| Plow & Truck Art. #7 | | 16,624.60 |
| Road Machinery | | |
| Labor | 7,721.56 | |
| Repairs | 3,249.32 | |
| Supplies | 10,906.98 | |
| Gas & Oil | 11,186.21 | |
| Misc. | 2,706.00 | 35,770.07 |
| Ditches | | |
| Labor | 274.60 | 274.60 |
| Chapter 90 Construction 1974 | | |
| Labor | 8,860.52 | |
| Town Equipment | 6,179.62 | |
| Materials | 25,841.72 | 40,881.86 |
| Chapter 90 Construction 1975 | | |
| Labor | 581.40 | |
| Town Equipment | 102.00 | |
| Materials | 3,837.35 | |
| Misc. | 29.25 | 4,550.00 |
| Chapter 90 Maintenance | | |
| Labor | 5,763.20 | |
| Town Equipment | 219.50 | |
| Materials | 126.88 | 6,109.58 |
| Chapter 765-90C-76 | | |
| Labor | 1,824.22 | |
| Material | 11,977.20 | 13,801.42 |
| Chapter 497 | | |
| Labor | 24,395.87 | |
| Material | 7,526.63 | |

| | | |
|-------|----------|-----------|
| Misc. | 1,354.42 | |
| Salt | 4,076.08 | 37,353.00 |

VETERANS' SERVICES

| | | |
|---------------------|----------|----------|
| Veterans' Services | | |
| Salary - Clerical | 500.00 | |
| Office Supplies | 41.86 | |
| Ordinary Allowances | 1,952.82 | 2,494.68 |

SCHOOLS & LIBRARIES

| | | |
|----------------------------|-----------|------------|
| Title I 89/10 | | 10,550.80 |
| Home Economics P.L. 92/318 | | 351.60 |
| P.L. 92/230 | | 1,091.03 |
| MODE | | 870.00 |
| P.L. 97/318 Occ. Pro. | | |
| Salary | 9,351.84 | |
| Supplies | 614.25 | 9,966.09 |
| Adult Education | | 5,123.03 |
| School Bus | 13,220.00 | 13,220.00 |
| Title II Library | | 932.96 |
| Title II Nature | | 244.54 |
| Title II Social Studies | | 310.05 |
| ECOS | | 2,174.86 |
| Distributive Education | | 615.18 |
| Environmental Education | | |
| Salary | 21,506.37 | |
| Supplies | 5,893.08 | 27,399.45 |
| Kollmorgen Property | | 14,123.38 |
| Hopkins Academy Roof | | 58,911.07 |
| Paint & Repair Old Gym | | 4,988.08 |
| Chapter 766 | | |
| Salary | 83,618.62 | |
| Supplies | 21,324.38 | 104,943.00 |
| Band | | 5,321.31 |
| Athletics | | |
| Janitor & Officials | 3,840.77 | |
| Supplies | 11,725.34 | 15,566.11 |
| Lunch Program | | |
| Wages | 13,747.09 | |
| Supplies | 25,635.11 | 39,382.20 |

| | | |
|--------------------|------------|------------|
| Industrial Schools | | |
| Transportation | 2,233.78 | |
| Tuition | 21,260.60 | 23,494.38 |
| Supt. Office | | |
| Salary | 23,899.92 | |
| Clerical | 11,753.50 | |
| Travel | 1,068.55 | |
| Supplies | 3,501.21 | 40,223.18 |
| Teachers Salaries | | |
| High | 240,592.45 | |
| Elementary | 183,920.75 | |
| Phys. Educ. | 34,337.02 | |
| Art | 9,509.72 | |
| Guidance | 15,046.92 | |
| Music | 17,296.14 | |
| Library | 13,781.84 | 514,484.84 |
| Substitutes | | |
| High | 4,693.00 | |
| Elementary | 3,111.12 | 7,804.12 |
| Clerks | | 12,543.69 |
| Instructional Aids | | 11,405.73 |
| Aids | | 6,401.56 |
| Principals Office | | |
| Travel | 550.41 | |
| Supplies | 6,730.91 | 7,281.32 |
| School Committee | | |
| Clerical | 127.80 | |
| Supplies | 2,876.95 | 3,004.75 |
| Transportation | | |
| All Pupils | 47,361.05 | |
| Buses | | |
| Gas & Oil | 3,768.40 | |
| Supplies | 2,102.27 | |
| Labor | 821.26 | 54,052.98 |
| Food Service | | 5,936.00 |
| Janitors | | 56,423.15 |
| Driver Education | | |
| Salary | 1,296.53 | |
| Supplies | 189.84 | 1,486.37 |
| Health Services | | |
| Nurse | 7,819.00 | |
| Doctor | 2,381.25 | |
| Supplies | 173.66 | 10,373.91 |

| | | |
|--------------------------------------|-----------|-----------|
| Extra Curricular | | 15,772.50 |
| Operation & Maintenance of Buildings | | |
| High - Janitor Supplies | 5,566.47 | |
| Maintenance | 22,820.99 | 28,387.46 |
| Elementary - Janitor Supplies | 5,731.98 | |
| Maintenance | 22,260.44 | 27,992.42 |
| Maint. of Equipment | | 14,912.01 |
| Maint. of Grounds | | 3,850.16 |
| Contracted Services | | 1,539.24 |
| Telephones | | 4,691.13 |
| Electricity | | 18,010.11 |
| Fuel | | 31,738.17 |
| Water & Sewer | | 1,656.90 |
| Insurance | | 11,820.00 |
| Postage | | 1,122.89 |
| Textbooks & Supplies | | |
| High - Books | 4,315.22 | |
| Supplies | 26,339.65 | 30,654.87 |
| Elementary - Books | 9,686.18 | |
| Supplies | 14,566.90 | 24,253.08 |
| Libraries - Books | 5,303.62 | |
| Supplies | 215.30 | 5,518.92 |
| Audio Visual | | 6,449.16 |
| Guidance | | 653.56 |
| Special Education | | 5.52 |
| Tuition | | 370.00 |
| Student Activities | | 405.65 |
| Fixed Assets | | 27,817.11 |
| Gas | | 1,080.43 |

LIBRARIES

| | |
|-------------|----------|
| Libraries | |
| Librarian | 1,782.13 |
| Assistants | 3,880.97 |
| Janitors | 157.50 |
| Books | 2,288.40 |
| Periodicals | 123.87 |
| Telephone | 139.16 |
| Maintenance | 577.39 |
| Supplies | 792.54 |
| Fuel | 603.57 |

| | | |
|--------------------------|----------|-----------|
| Electricity | 322.45 | |
| Repairs | 1,186.69 | 11,884.55 |
| Library Enrichment Grant | | 1,456.41 |

CEMETERIES

| | | |
|--------------------------------|----------|----------|
| Cemeteries | | |
| Labor | 2,528.13 | |
| Gas & Oil | 75.74 | |
| Supplies | 279.95 | |
| Repairs | 12.20 | |
| Misc. | 10.00 | 2,906.02 |
| Sale of Lots | | 1,050.00 |
| Cemetery Trust | | 940.00 |
| Cemetery Trust Income | | 1,452.50 |
| North Hadley Cemetery Interest | | 295.38 |
| Gaylord Flower Fund | | 25.00 |

EMPLOYEE BENEFITS

| | | |
|------------------------------|------------|------------|
| Federal Withholding Tax | 120,608.00 | |
| State Withholding Tax | 39,219.98 | |
| Blue Cross - Town | 19,432.69 | |
| Employee | 25,417.68 | |
| Group Insurance - Town | 727.79 | |
| Employee | 921.75 | |
| County Retirement - Town | 22,295.04 | |
| Employee | 12,390.90 | |
| Workmen's Comp. | 4,083.75 | 245,097.58 |
| Park Dept. | | |
| Supervisors | 5,822.29 | |
| Maint. | 1,451.33 | |
| Supplies | 1,285.89 | |
| Janitor | 259.97 | 8,819.48 |
| Park Dept. Summer Recreation | | |
| Supervisors | 2,109.70 | |
| Supplies | 109.35 | 2,219.05 |

MISCELLANEOUS

| | | |
|-----------------------|----------|----------|
| Council on Aging | | |
| Clerical | 2,707.50 | |
| Telephone | 237.80 | |
| Misc. | 270.11 | 3,215.41 |
| State Elderly Affairs | | 277.50 |

| | | |
|-----------------------------------|------------|------------|
| Chapter 773 | | |
| Police | 2,480.80 | |
| Janitors | 229.18 | 2,709.98 |
| Veteran's Quarters | | 800.00 |
| Memorial Day | | 425.00 |
| No. Hadley Kitchen | | 8,142.16 |
| State Board of Retirement | | 1,401.10 |
| Appeals for Court | | 1,565.31 |
| State Parks | | 15,426.50 |
| Motor Vehicle Tax Bills | | 468.15 |
| P.V.A.P.C.D. | | 337.52 |
| General Cash Investment | | 400,000.00 |
| L.P.V.P.C. | | 450.00 |
| Mental Health | | 3,750.00 |
| Land Purchases | | 36,500.00 |
| Historical Comm. | | 767.21 |
| Conservation Comm. | | 94.30 |
| Bicentennial Comm. | | 1,337.10 |
| Bicentennial Comm. Film | | 5,788.92 |
| Bicentennial Comm. Beautification | | 2,514.00 |
| Stables Sewer | | 500.00 |
| Assessors Art. #2 | | 4,500.00 |
| C.E. Merrill Trust | | 2,734.45 |
| County Tax | | 72,596.73 |
| Town Hall Insurance Claim | | 1,375.59 |
| Dog Licenses | | 1,568.60 |
| Town Reports | | 1,420.90 |
| No. Hadley Insurance Claim | | 2,884.35 |
| No. Hadley Hall Remodeling | | 81.93 |
| Industrial Development Comm. | | 100.00 |
| Engineering Fund | | 108.25 |
| Principle | 452,000.00 | |
| Interest | 42,035.10 | 494,035.10 |
| Refunds | | |
| Motor Vehicle | | 1,521.07 |
| Real Estate | | 4,797.75 |
| Plumbing Permits | | 12.00 |
| Building Permits | | 25.00 |

Respectfully submitted,
JOSEPH F. MAKSIMOSKI
Town Accountant

TOWN OF HADLEY TABLE OF ESTIMATED APPROPRIATIONS (Required by Chapter 41 Section 60)

| Departments | Fiscal year 1976 | | Current Fiscal year 1977 | | Fiscal 1978 Budget Requests |
|-----------------------------|------------------|-----------|--------------------------|----------------------|-----------------------------------|
| | Approp. | Expended | Approp. | 6 months Expended | 6 months Estimated |
| Law | 2,600.00 | 2,600.00 | 3,000.00 | 1,500.00 | 1,500.00 |
| Moderator | 50.00 | 50.00 | 50.00 | 0 | 50.00 |
| Finance Committee | 125.00 | 120.00 | 125.00 | 0 | 125.00 |
| Selectmen | 5,100.00 | 4,137.35 | 5,100.00 | 2,224.03 | 2,875.97 |
| Town Accountant | 6,720.00 | 6,524.73 | 6,980.00 | 2,024.78 | 4,955.22 |
| Town Clerk | 3,700.00 | 3,678.22 | 4,310.00 | 1,370.87 | 2,939.13 |
| Treasurer | 9,250.00 | 9,019.57 | 9,750.00 | 4,741.38 | 5,008.62 |
| Town Collector | 9,780.00 | 9,681.71 | 10,260.00 | 5,778.40 | 4,481.60 |
| Assessors | 10,890.00 | 8,671.55 | 10,890.00 | 2,198.07 | 8,691.93 |
| License Board | 400.00 | 375.00 | 400.00 | 0 | 400.00 |
| Election & Registration | 2,200.00T | 3,068.45 | 3,000.00 | 2,115.21 | 884.79 |
| Planning Board | 2,200.00 | 1,789.94 | 2,400.00 | 898.98 | 1,501.02 |
| Zoning Board of Appeals | 1,250.00 | 1,137.36 | 1,250.00 | 588.64 | 661.36 |
| Town Hall | 7,500.00 | 6,254.31 | 10,000.00 | 5,275.96 | 4,724.04 |
| North Hadley Hall | 4,000.00 | 3,884.27 | 5,000.00 | 1,792.64 | 3,207.36 |
| Department Secretary | 7,000.00 | 6,882.00 | 7,500.00 | 3,696.00 | 3,804.00 |
| Safety Officer | 6,500.00 | 6,493.38 | 7,500.00 | 3,552.45 | 3,947.55 |
| Communication Operator | 7,000.00T | 8,259.15 | 22,000.00 | 7,947.14 | 14,052.86 |
| Communication Maint. | 2,500.00 | 1,429.83 | 2,500.00 | 734.47 | 1,765.53 |
| Police Radio Comm. Center | 1,900.00 | 623.00 | | | |
| New Police Cruiser | 4,500.00 | 0 | 5,900.00 | 5,564.57 | 335.43 |
| Police Dept. (Rev. Sharing) | 30,675.00 | 30,675.00 | 47,802.97 | 21,451.41 | 26,351.56 |
| Police Dept. (Town) | | | 3,997.03 | 0 | 3,997.03 |
| | | | | | 57,800.00 |

| | | | | | | |
|--------------------------------|------------|------------|------------|------------|-----------|-----------|
| Fire Dept. (Town) | 11,663.52 | 11,632.74 | 33,150.00 | 15,566.52 | 17,583.48 | 36,750.00 |
| Fire Dept. (Rev. Sharing) | 18,326.48 | 18,326.48 | | | | |
| Fire Home Receivers | 1,500.00 | 1,450.00 | | | | |
| Fire Supply Hose | 4,500.00 | 4,404.00 | 3,800.00 | 3,743.30 | 56.70 | |
| Fire unpaid bills | 5,968.63T | 5,968.63 | | | | |
| Fire Hydrant Maint Acct. | 5,000.00 | 0 | 5,000.00 | 0 | 15,000.00 | |
| Fire Radio Comm. Center | | | 1,600.00 | 1,579.50 | 20.50 | |
| Fire 6 pocket pagers | | | 1,800.00 | 0 | 1,800.00 | |
| Electrical Insp. | 675.00 | 675.00 | 675.00 | 0 | 675.00 | 675.00 |
| Plumbing Insp. & Gas | 1,050.00 | 1,050.00 | 1,050.00 | 450.00 | 600.00 | 1,050.00 |
| Building Insp. | 6,500.00 | 6,105.53 | 6,500.00 | 2,887.41 | 3,612.59 | 6,500.00 |
| Insect Extermination | 1,000.00 | 0 | 1,000.00 | 0 | 1,000.00 | 1,000.00 |
| Forestry | 5,000.00 | 3,428.59 | 6,200.00 | 948.27 | 5,251.73 | 6,200.00 |
| Dutch Elm | 5,000.00 | 4,535.76 | 5,500.00 | 226.35 | 5,273.65 | 1,000.00 |
| Dikes | 500.00 | 455.10 | 1,000.00 | 117.60 | 882.40 | 4,500.00 |
| Civilian Defense | 500.00 | | | | | |
| | 894.64c | 502.00 | 500.00 | 90.00 | 1,302.64 | 700.00 |
| Town Dump | 12,000.00 | 9,558.99 | 15,000.00 | 4,656.83 | 10,343.17 | 15,000.00 |
| Board of Health | 9,573.50 | 8,901.58 | 9,775.50 | 3,728.20 | 6,047.30 | 11,982.50 |
| Water Dept. Maint. | 27,000.00 | 13,340.43 | 30,000.00 | 5,315.79 | 24,684.21 | 25,000.00 |
| Water Dept. Power | 24,000.00 | 15,264.36 | 24,000.00 | 8,331.67 | 15,668.33 | 24,000.00 |
| Water Main Russell - So. Maple | 5,677.42c | 1,939.90 | | | | |
| Water Engineering Study | 402.28c | 401.50 | | | | |
| Water Land Purchase | 10,000.00c | 0 | | | | |
| Water Land Purchase | 38,000.00 | 36,500.00 | | | | |
| Water Contr. & Expansion | 300,000.00 | 195,581.82 | 500,000.00 | 584,701.78 | 19,716.40 | |
| Non-Revenue Water Supply | 133.08c | 0 | | | | |
| Sewer Commissioners | 1,600.00r | 1,656.88 | 1,600.00 | 700.00 | 900.00 | 1,700.00 |

| | | | | | | |
|-----------------------------|-------------|------------|---------------|------------|------------|--------------|
| Sewer Maintenance | 17,000.00T | 21,298.76 | 25,000.00 | 11,348.71 | 13,651.29 | 26,000.00 |
| Sewer Russell to Cross Path | 38,100.84c | 38,060.93 | | | | |
| Sewer Stables food Shp. | 1,836.87c | 0 | | | | |
| Sewer Repair Clarifier | 2,000.00 | 1,828.43 | 2,000.00 | 1,571.00 | 429.00 | |
| Sewer Dept. Eng. Fees | 1,812.24T | 1,812.24 | | | | |
| Sewer Comm. Eng. Fees | 1,861.07T | 1,861.07 | | | | |
| Sewer East St. - Pine Hill | | | 31,836.00 | 26,478.50 | 5,357.50 | |
| Sewer Sludge Disposal | | | 3,000.00 | 250.00 | 2,750.00 | |
| Street Lights | 29,000.00 | 27,112.47 | 35,000.00 | 11,669.16 | 23,330.84 | 35,000.00 |
| General Highway | 52,000.00 | 32,206.96 | 60,000.00 | 16,178.21 | 43,821.79 | 60,000.00 |
| Chapter 825 Sec. 1 | 41,147.00c | 20,573.00 | 20,574.00 | 20,574.00 | 0 | |
| Chapter Constr. 1974 | 40,881.86c | 40,881.86 | 32,427.00 | 22,894.29 | 28,158.29 | |
| 1975 | 4,550.00 | 4,550.00 | | | | |
| Chapter 1140 Sec. 20 | 28,162.00c | 0 | | 23,506.08 | 4,655.92 | |
| Chap. 90 Maint. | 6,109.58c | 6,109.58 | | | | |
| Chap. 90 Maint. | 6,000.00T | 0 | | | | |
| Chapter 497 | 37,353.00 | 37,353.00 | 37,000.00 | 29,242.90 | 7,757.10 | |
| Road Machinery | 37,000.00 | 35,770.07 | 40,000.00 | 15,390.50 | 24,609.50 | 40,000.00 |
| Sidewalk Maint. | 3,000.00 | 1,996.48 | 5,000.00 | 64.35 | 4,935.65 | 5,000.00 |
| Engineering Fund | 3,000.00 | 108.25 | 3,000.00 | 0 | 3,000.00 | 3,000.00 |
| Bridges | 1,000.00 | 13.30 | 1,000.00 | 404.52 | 595.48 | 1,000.00 |
| Ditches | 6,000.00 | 274.60 | 5,200.00 | 592.90 | 4,607.10 | 5,200.00 |
| Connector Rd. Alpha Project | 1,870.62c | 0 | | | | |
| New Dump Truck & Plow | 17,000.00 | 16,624.60 | | | | |
| New Pick-up Truck | | | 5,000.00 | 4,692.87 | 307.13 | |
| Veterans Services | 3,500.00 | 2,494.68 | 3,500.00 | 326.00 | 3,174.00 | 3,500.00 |
| School Dept. | 995,092.00r | 998,818.40 | 1,021,487.70r | 390,088.37 | 631,399.33 | 1,096,412.00 |
| Chapter 766 | 104,943.00 | 104,943.00 | 126,206.00 | 51,607.36 | 74,598.64 | 158,950.00 |

| | | | | | | |
|-----------------------------|------------|-----------|-----------|-----------|-----------|-----------|
| Athletics | 13,000.00 | 12,594.79 | 13,000.00 | 4,233.78 | 8,766.22 | 13,000.00 |
| Band | 5,000.00 | 4,999.70 | 5,500.00 | 3,955.13 | 1,504.87 | 5,500.00 |
| Adult Ed. plus fees | 10,142.00 | 5,123.03 | 9,309.00 | 3,753.38 | 5,555.62 | 8,000.00 |
| Industrial Schools | 28,000.00 | 23,494.38 | 28,000.00 | 13,034.93 | 14,965.07 | 45,000.00 |
| New School Bus | 15,000.00 | 13,220.00 | | | | |
| Paint & Repair Old Gym | 5,000.00 | 4,998.08 | | | | |
| Repair Hopkins Roof | 60,000.00 | 58,911.07 | | | | |
| Maintenance Kollmorgen | 14,500.00 | 14,123.38 | | | | |
| Mini-bus | | | 15,000.00 | 12,065.00 | 2,935.00 | |
| Library State-Aid-Dog-Fund | 12,611.67 | 11,884.55 | 15,317.29 | 6,657.67 | 8,659.42 | 13,698.50 |
| Library Enrichment grant | 1,750.00 | 1,456.41 | 293.59c | 293.50 | 0 | |
| Reserve Fund | 14,000.00 | 13,999.20 | 14,000.00 | 0 | 14,000.00 | |
| Park & Recreation | 13,575.00 | 8,819.48 | 15,000.00 | 3,382.14 | 11,617.86 | 11,605.00 |
| Blue Cross - town | 15,000.00T | 19,432.69 | 28,000.00 | 12,273.32 | 15,726.68 | 33,000.00 |
| Group Ins. - town | 800.00 | 727.79 | 800.00 | 368.94 | 431.06 | 900.00 |
| Council on Aging - Clerk | 3,500.00 | 3,215.41 | 3,700.00 | 1,699.05 | 2,000.95 | 7,500.00 |
| Council on Aging - State | 369.00c | 277.50 | 91.50c | 5.00 | 86.50 | |
| Instal. No. Hadley Kitchen | 9,000.00 | 8,142.16 | 857.84c | 31.00 | 826.84 | |
| No. Hadley - Remodeling | 100.83c | 81.93 | 18.90c | 0 | 18.90 | |
| Bicen. Exp. plus fees, etc. | 2,453.94 | 1,337.10 | 3,900.00 | 4,628.67 | 388.17 | |
| Bicentennial Functions | 15,000.00 | 3,363.00 | 11,637.00 | 0 | 11,637.00 | |
| Bicentennial Film Acct. | 5,028.00 | 3,264.92 | 1,763.08c | 1,763.08 | | |
| Conservation Comm. | 300.00 | 94.30 | 300.00 | 27.96 | 272.04 | 300.00 |
| Industrial Development | 700.00 | 100.00 | 400.00 | 0 | 400.00 | 400.00 |
| Town Reports | 1,500.00 | 1,402.90 | 2,500.00 | 0 | 2,500.00 | |
| Veterans Quarters | 800.00 | 800.00 | 800.00 | 800.00 | 0 | 900.00 |
| Memorial Day | 425.00 | 425.00 | 425.00 | 425.00 | 0 | 525.00 |
| Workmens Comp. | 3,000.00T | 4,083.75 | 4,000.00 | 3,970.00 | 30.00 | 5,000.00 |

| | | | | | | |
|-----------------------------|-----------|-----------|-----------|-----------|-----------|-----------|
| Hamp. County Ret.-Town | 22,387.16 | 22,295.04 | 32,638.00 | 16,319.00 | 16,319.00 | |
| Lower Pioneer Valley Comm. | 450.00 | 450.00 | 450.00 | 450.00 | 0 | 450.00 |
| Widows & Vets Pension Mass. | 1,401.10 | 1,401.10 | 1,555.24 | 1,555.24 | 0 | |
| Hadley Historical Comm. | 2,400.00 | 767.21 | 3,100.00 | 376.93 | 2,723.07 | 3,000.00 |
| Mental Health | | | | | | |
| Hamshire-Franklin | 3,750.00 | 3,750.00 | 3,750.00 | 3,750.00 | 0 | |
| Thirty foot easement | | | | | | |
| Russell to So. Maple | 200.00c | 0 | 3,000.00 | 0 | 3,000.00 | |
| Update History | | | 500.00 | 80.00 | 420.00 | |
| Dog Care-Town | | | | | | |
| Gordon Neylon Gift | 500.00T | 500.00 | | | | |
| Briefs for Appeals Court | 1,565.31T | 1,565.31 | | 999.60 | 48.94 | |
| Ins. Claim Town Hall | 2,424.13 | 1,375.59 | 1,048.54c | 0 | 136.77 | |
| Ins. Claim No. Hadley | 3,021.12 | 2,884.35 | 136.77c | 0 | 507.62 | |
| Ins. Claim Pol. Cruiser | 507.62 | 0 | 507.62c | 0 | 951.95 | 3,800.00 |
| Cemeteries | 3,000.00 | 2,906.02 | 3,800.00 | 2,848.05 | 11,790.96 | 37,000.00 |
| Interest Account | 39,773.10 | 36,898.10 | 45,000.00 | 33,209.04 | 42,934.44 | 58,000.00 |
| Interest Acct-Water | 6,038.00 | 6,038.00 | 57,100.00 | 14,176.56 | 17,000.00 | 76,000.00 |
| Sewer Loans | 77,000.00 | 56,000.00 | 76,000.00 | 59,000.00 | 40,000.00 | 35,000.00 |
| High School Loan | 40,000.00 | 40,000.00 | 40,000.00 | 0 | 10,000.00 | |
| Town Hall Loan | 10,000.00 | 10,000.00 | 10,000.00 | 0 | 0 | |
| Highway Garage Loan | 12,500.00 | 12,500.00 | 12,500.00 | 12,500.00 | 0 | |
| Front End Loader Loan | 3,500.00 | 3,500.00 | 3,500.00 | 3,500.00 | 0 | |
| Fire Truck Loan | 7,000.00 | 7,000.00 | 7,000.00 | 0 | 7,000.00 | |
| No. Hadley Remodeling | 4,000.00 | 4,000.00 | | | | |
| Water Dept. Loans | 24,000.00 | 24,000.00 | 31,600.00 | 12,600.00 | 19,000.00 | 75,600.00 |
| Chapter 90 Const.Loan | | | 35,427.00 | 0 | 35,427.00 | |

Chapter 90 Maint. Loan
 Hopkins Roof Loan
 Old Town Garage Roof
 Painting Old Town Garage

T Transfer
 r refund
 c carry-over

| | | | |
|-----------|-----------|-----------|-----------|
| 10,000.00 | 0 | 10,000.00 | |
| 12,000.00 | 12,000.00 | 0 | 12,000.00 |
| 1,300.00 | 998.40 | 301.60 | |
| 1,200.00 | 0 | 1,200.00 | |

Respectfully submitted,

JOSEPH F. MAKSIMOSKI

Town Accountant

TOWN OF HADLEY

Balance Sheet — June 30, 1976

REVENUE SHARING

| ASSETS | | LIABILITIES & RESERVES | |
|---|--|---|--------------|
| Special Cash Investment Fund P.L. 92-512 | | Revenue Sharing Investment of Deposit Amherst Savings Bank P.L. 92-512 | \$ 58,591.97 |
| CASH | | ACCOUNTS | |
| Investment of General Cash | | GENERAL | |
| Accounts Receivable | | 290,327.59 | |
| Taxes - Levy 1967 | | 700,000.00 | |
| Levy 1968 | | 126.55 | |
| Personal | | | |
| Real Estate | | 942.22 | |
| Levy 1969 | | | |
| Personal | | | |
| Real Estate | | 3,648.55 | |
| Levy 1970 | | | |
| Personal | | | |
| Real Estate | | 8,111.41 | |
| Levy 1971 | | | |
| Personal | | | |
| Real Estate | | 15,465.88 | |
| Levy 1972 | | | |
| Personal | | | |
| Revenue reserved until collected | | Revenue reserved until collected | |
| Motor Vehicle Excise Revenue | | Motor Vehicle Excise Revenue | |
| Farm Animal & Equip. Revenue | | Farm Animal & Equip. Revenue | |
| Sewer Usage Fees Revenue | | Sewer Usage Fees Revenue | |
| Water Revenue | | Water Revenue | |
| Tax Title | | Tax Title | |
| Departmental Revenue | | Departmental Revenue | |
| State & County Aid to Highway Revenue | | State & County Aid to Highway Revenue | |
| Lower Pioneer Valley-over estimate | | Lower Pioneer Valley-over estimate | |
| Library aid from state | | Library aid from state | |
| County Tax-overestimate | | County Tax-overestimate | |
| Loans Authorized -Water Dept. | | Loans Authorized -Water Dept. | |
| Loans Authorized & Unissued-Town | | Loans Authorized & Unissued-Town | |
| Payroll Deductions-Blue Cross | | Payroll Deductions-Blue Cross | |
| Group Ins. | | Group Ins. | |
| Dog Fund-County | | Dog Fund-County | |
| Dog License-due county | | Dog License-due county | |
| Zoning Board Appeals Adv. | | Zoning Board Appeals Adv. | |

| | | | | |
|--------------------------------|-----------|--|--|-----------|
| Real Estate | | | Library Trust fund income | 870.42 |
| Levy 1973 | | | Cemetery Trust Income | 54.32 |
| Personal | | | No. Hadley Cemetery Interest | 24.96 |
| Real Estate | | | Harry Gaylord Flower Fund | 1.65 |
| Levy 1974 | | | School Accounts | |
| Personal | | | Geo. Barden-Smith Hughes | 9.91 |
| Real Estate | | | Charles Merrill Trust | 3.62 |
| Levy 1975 | | | Title II - Libraries | 481.99 |
| Personal | | | Social Studies | 39.20 |
| Real Estate | | | Mass Society of Cincinnati | 7.86 |
| Levy 1976 | | | P.L. 78-10 Title V | 632.48 |
| Personal | | | P.L. 89-10 Title I | 738.00 |
| Real Estate | | | P.L. 89-313 Title VIB | 250.00 |
| Motor Vehicle & Trailer Excise | | | P.L. 91-230 Project MODE | 749.12 |
| Levy 1969 | 222.00 | | P.L. 92-318 Home EC. | 48.25 |
| Levy 1970 | 735.15 | | P.L. 92-318 Coop. Ist. ED. | 2,614.68 |
| Levy 1971 | 976.74 | | Environmental Ed. | 7,775.53 |
| Levy 1972 | 4,861.75 | | Occupational Diversified Coop. Program | 569.91 |
| Levy 1973 | 7,165.17 | | P.L. 864 Title III | 18,637.65 |
| Levy 1974 | 14,263.33 | | P.L. 874 Title I | 9,489.57 |
| Levy 1975 | 17,091.32 | | Revolving Funds | |
| Levy 1976 | 18,902.72 | | School Lunch | 2,613.38 |
| Farm Animal & Equip. Excise | | | Athletics | 6.19 |
| Levy 1968 | 2.25 | | School Band | 5.65 |
| Levy 1969 | 34.25 | | Summer Recreation program | 1,910.12 |
| Levy 1970 | 63.00 | | Road Machinery Fund | 9,292.85 |
| Levy 1971 | 168.00 | | Sewer Receipts reserved for Approp. | 23,440.66 |
| Levy 1972 | 586.00 | | Overlays for Abateements | |

| | | | | | | |
|--|-----------|--|--|-----------------|----------------------------|-----------------|
| Levy 1973 | 190.25 | | | | Overlay of 1967 | 126.55 |
| Levy 1974 | 183.75 | | | | 1968 | 942.22 |
| Levy 1975 | 1,039.25 | | | | 1969 | 1,685.22 |
| Levy 1976 | 4,412.50 | | | | 1970 | 5,960.89 |
| Sewer Usage Fees | | | | 6,679.25 | 1971 | 8,316.00 |
| Levy 1971 & Prior | 673.52 | | | | 1972 | 8,093.06 |
| Levy 1972 | 497.91 | | | | 1973 | 1,226.28 |
| Levy 1973 | 4,555.88 | | | | 1974 | 1,952.02 |
| Levy 1974 | 1,236.12 | | | | 1975 | 8,186.14 |
| Levy 1975 | 2,632.05 | | | 9,595.48 | 1976 | 28,890.82 |
| Water Rates | | | | | Overlay Reserve Fund | 65,379.44 |
| Levy 1973 & prior | 15,936.17 | | | | Appropriation Control 1976 | 31,172.13 |
| Levy 1974 | 4,370.64 | | | | Revenue of 1976 | 2,171,713.69 |
| Levy 1975 | 10,112.31 | | | | Surplus Revenue | 190,000.00 |
| Levy 1976 | 25,492.99 | | | 55,912.11 | Appropriation Balances | 834,927.50 |
| Tax Title | | | | 452.60 | | 211,711.39 |
| Veterans Benefits | | | | 156.45 | | \$ 6,438,434.55 |
| Cemetery General Care | | | | 39.00 | | |
| State Aid to Highways | | | | 64,854.00 | | |
| State Parks & Reservations-underestimate | | | | 160.68 | | |
| Loans Authorized-Water Dept. | | | | 10,00.00 | | |
| Loans Authorized-Town | | | | 2,613,066.00 | | |
| Hampshire County Retirement | | | | 3.60 | | |
| Dog Care & Kill | | | | 96.00 | | |
| Revenue of 1976 | | | | 2,171,713.69 | | |
| Surplus Revenue of 1976 E & D | | | | 190,000.00 | | |
| | | | | \$ 6,438,434.55 | | |

Respectfully submitted,

JOSEPH F. MAKSIMOSKI

Town Accountant

TRUST AND INVESTMENTS FUNDS - 1976

| | |
|---|-----------------|
| Old Hadley Cemetery Perpetual Care | \$ 18,543.75 |
| Hockanum Cemetery Perpetual Care | 1,886.71 |
| Russellville Cemetery Perpetual Care | 3,504.73 |
| Plainville Cemetery Perpetual Care | 6,241.57 |
| North Hadley Cemetery Perpetual Care | 608.10 |
| Frank Reynolds Perpetual Care | 505.62 |
| Isabel W. Boyd Perpetual Care | 636.25 |
| Sale of Lots Fund | 4,348.18 |
| Post War Rehabilitation Fund | 363.82 |
| Anna K. Ryan Library Fund | 6,125.12 |
| Sarah Loomis Library Fund | 6,234.81 |
| Ellen Bulfinch Library Fund | 1,224.92 |
| Harry Gaylord Flower Fund | 576.96 |
| Revenue Sharing Investment Fund | 47,802.97 |
| Revenue Sharing Investment Fund | 10,789.00 |
| Chas. Merrill Trust-Spirit of Seventies | 4,764.79 |
| Post War Rehabilitation Fund-Water | 399.47 |
| Investment of General Cash | 700,000.00 |
| Bicentennial Committee Film Account | <u>1,711.12</u> |
| Total Trust Funds, Cash & Securities | \$816,267.89 |

DEBT ACCOUNTS - 1976

| | |
|--|------------------|
| Outside Limit | |
| Sewer system Loan 1963 | \$ 65,000.00 |
| Hopkins Academy Addition Loan 1965 | 320,000.00 |
| Sewer Russell to Cross Path Loan 1974 | 315,000.00 |
| Inside Limit - | |
| Sewer Russell to West St. 1968 | 70,000.00 |
| Sewer Loan N. West to N. Middle St. 1969 | 55,000.00 |
| Sewer Loan Maple Ave. & No. Maple St. 1972 | 50,000.00 |
| Sewer No. Hadley-Lake Warner Implem. 1973 | 13,000.00 |
| Sewer Loan No. Maple St. Ext. 1973 | 5,000.00 |
| Sewer Loan East St. & Russell to Maple Ave. 1974 | 16,000.00 |
| Town Hall Remodeling Loan 1968 | 10,000.00 |
| Highway Garage Loan 1971 | 12,000.00 |
| Front End Loader Loan 1971 | 3,500.00 |
| Fire Engine Loan 1973 | 7,000.00 |
| Hopkins Academy Roof Repair Loan 1975 | 60,000.00 |
| Chapter 90 Construction Loan 1975 | 35,427.00 |
| Chapter 90 Maintenance Loan 1975 | 10,000.00 |
| Water Supply Loan 1954 | 40,000.00 |
| Water Supply Loan 1955 | 10,000.00 |
| Water Main Extension Loan 1958 | 48,000.00 |
| Water Loan Federal APW 1963 | 8,000.00 |
| Water Mains Loan 1965 | 20,000.00 |
| Water Russell St. at Flahertys Crossing 1973 | 22,500.00 |
| Water Loan Land Taking 1975 | <u>38,000.00</u> |
| Total Net Funded & Fixed Debt | \$1,233,427.00 |

REPORT OF THE BOARD OF ASSESSORS

To the Honorable Board of Selectmen:

TAX RATE RECAPITULATION

TAX RATE SUMMARY

| | | |
|--|-----------------|----------------|
| Gross Amount to be Raised | | \$2,514,309.10 |
| Estimated Receipts and Available Funds | | 1,234,458.10 |
| Net Amount to be Raised by Taxation | | 1,279,851.00 |
| Real Property Valuations | \$11,704,490.00 | |
| Personal Property Valuations | 1,094,020.00 | |
| Total Property Valuations | 12,798,510.00 | |
| Tax Rate | | 100.00 |
| Real Property Tax | | 1,170,449.00 |
| Personal Property Tax | | 109,402.00 |
| Total Taxes Levied on Property | | \$1,279,851.00 |

LOCAL EXPENDITURES

| | |
|----------------|----------------|
| Appropriations | \$2,290,232.60 |
|----------------|----------------|

OTHER LOCAL EXPENDITURES

| | |
|--------------------|----------------|
| Total offsets | 4,976.92 |
| Total Expenditures | \$2,295,209.52 |

STATE ASSESSMENTS

| | | |
|--|--------------|-----------|
| Total county tax and state assessments | \$115,100.90 | 3,998.68 |
| County tax | 93,578.95 | |
| County hospital assessment | 1,105.26 | |
| Subtract Totals of Lines 2 & 3 from 1 | 20,416.69 | 3,998.68 |
| Add amounts (line above) | | 24,415.37 |

| | |
|--------------------|-----------|
| COUNTY ASSESSMENTS | 94,684.21 |
|--------------------|-----------|

| | |
|---------|------------|
| OVERLAY | 100,000.00 |
|---------|------------|

| | |
|---------------------------|--------------|
| GROSS AMOUNT TO BE RAISED | 2,514,309.10 |
|---------------------------|--------------|

ESTIMATED RECEIPTS AND AVAILABLE FUNDS

| | | |
|--|--------------|--------------|
| Total estimated receipts from state | \$688,361.40 | |
| Prior years overestimates state and county | 21,329.03 | |
| Local estimated receipts | 216,248.76 | |
| Available funds | 118,518.91 | |
| Available funds to reduce the tax rate | 190,000.00 | |
| Total | | 1,234,458.10 |

SCHEDULE OF RECEIPTS

| | |
|--|--------------|
| Motor vehicle and trailer excise | \$122,848.76 |
| Licenses | 21,000.00 |
| Fines | 1,500.00 |
| Farm animal and machinery excise | 3,900.00 |
| Interest | 2,000.00 |
| Public service enterprises (i.e. water department) | 65,000.00 |
| Total of Actual Receipts and Estimated Receipts | \$216,248.76 |

TOTAL APPROPRIATIONS TO BE RAISED — CERTIFICATION OF APPROPRIATIONS

| City Council or Town Meeting Dates | Total Appropriation Of Each Meeting | From Tax Levy | From Free Cash | From Other Available Funds | From Revenue Sharing | Available Funds To Reduce Tax Rate (Specify) | Borrowing |
|--|---|------------------|-------------------|----------------------------------|----------------------------|---|---------------|
| 7/18/75 | \$ 950,641.94 | \$ | \$ 5,968.63 | \$ 3,673.31 | \$ | \$ | \$ 941,000.00 |
| 3/18/76 | 2,470,590.66 | 2,171,713.69 | | 61,074.00 | 47,802.97 | 190,000.00 | |
| TOTALS | \$ 3,421,232.60 | \$ 2,171,713.69 | \$ 5,968.63 | \$ 64,747.31 | \$ 47,802.97 | \$ 190,000.00 | \$ 941,000.00 |

Respectfully submitted,
 EDWARD G. GNATEK
 BERNETT L. WASKIEWICZ
 RAYMOND C. SZALA
 Board of Assessors

REPORT OF THE COLLECTOR OF TAXES

To the Honorable Board of Selectmen of the Town of Hadley:

Gentlemen:

I hereby submit my report for the fiscal year ending June 30, 1976.

| | | (6-30-75) Outstanding | Commitments | Refunds | Abatements | Payments to Treasurer | (6-30-76) Outstanding |
|----------------|------|--------------------------|-------------|---------|------------|--------------------------|--------------------------|
| Farm Animal | 1968 | 2.25 | | | | | 2.25 |
| | 1969 | 50.00 | | | | 15.75 | 34.25 |
| | 1970 | 63.00 | | | | | 63.00 |
| | 1971 | 168.00 | | | | | 168.00 |
| | 1972 | 586.00 | | | | | 586.00 |
| | 1973 | 195.25 | | | | | 195.25 |
| | 1974 | 183.75 | | | | 5.00 | 178.75 |
| | 1975 | | 4469.75 | | 10.00 | 3,778.25 | 681.50 |
| Personal Prop. | 1968 | 8.40 | | | | | 8.40 |
| | 1969 | 817.00 | | | | | 817.00 |
| | 1970 | 539.00 | | | | | 539.00 |
| | 1971 | 1,297.80 | | | | | 1,297.80 |
| | 1972 | 2,817.69 | | | | 305.49 | 2,512.20 |
| | 1973 | 1,780.00 | | | | 519.14 | 1,260.86 |
| | 1974 | 1,390.00 | | | | 450.00 | 940.00 |
| | 1975 | 3,095.00 | | | | 1,555.00 | 1,540.00 |
| | 1976 | | 92,976.00 | | | 86,951.00 | 6,025.00 |
| | 1969 | 222.00 | | | | | 222.00 |
| Motor Vehicle | 1970 | 977.56 | | | | 242.41 | 735.15 |
| | 1971 | 1,200.54 | | | | 223.80 | 976.74 |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| " | 1972 | 4,978.63 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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REPORT OF THE SCHOOL COMMITTEE

To the Citizens of the Town of Hadley:

During this Bicentennial year, school property, buildings and ground areas were widely used by our townspeople. All buildings are in good physical condition with much repair and painting being done in the last two years. The brick exterior of Russell School was sandblasted, the first exterior cleaning of the brickwork since it became school property. Most of the Old Gymnasium roof was replaced as a late summer storm caused heavy damage to the roof with minor damage caused by flooding to the gym floor.

The major concern of the near future is regionalization. In a letter received from the Commissioner of Education this past October, he stated that the State Board of Education updated its policy on school district reorganization within the Commonwealth. At the same time, the State Board voted to develop a long-range State School district Reorganization Plan. The board provided for local participation in proposing additional options to those requested by the State Board. The options for Hadley to consider are for a K-12 Regional School District with: (1) Hadley-Amherst-Pelham-Leverett-Shutesbury, (2) Hadley-Hatfield-Conway-Deerfield-Sunderland-Whately, (3) Hadley-Hatfield, or (4) Hadley-Hatfield-Northampton.

The Hadley School Committee has taken no action on the regionalization issue. The Board is unanimously opposed to regionalization. Before regionalization can be considered two important questions must be answered. The first is what the cost would be for Hadley to "buy into" a region, and the proportionate share of all existing school facilities in that community and all new construction. The second unanswered question is documented proof that the quality of education provided in regional schools would be superior to that provided in Hadley schools.

In 1975, five Hampshire County schools sent 60% or more of their high school graduates on to post secondary education. Hopkins Academy led with 83%. The quality of education in Hadley schools is equal to or better than in regional schools. With Hadley fairly secure in space, adequate buildings, a varied curriculum and low budget, there is no need to regionalize.

Several months ago, the School Committee appointed a School Needs Assessment Commission to analyze the current and future needs for school space, to investigate the possible uses of the Kollmorgen property, and to make recommendations to the School Committee concerning these questions. The Commission returned a comprehensive report to the School Committee listing many possible uses of the Kollmorgen property, and a detailed statistical report on the population, historical data, and future speculation of the school age population. The Commission reported that population growth from 1970 through 1975 was 4½%; and, if the present growth continues, it should not create any additional problems with regard to space needs. They noted

that no additional classrooms will be required within the next five years, barring any drastic increase in home building, low-income housing or apartment buildings.

The one major problem with Kollmorgen is that there is no state financial aid for the remodeling of the building unless it is part of a comprehensive building plan. The Commissioner of Education will not approve building construction for school districts of less than 2,000 students.

The School Committee would like to thank the School Needs Assessment Commission: Chairman - Dick Mowduk, Ken Parsons, Peg Miller, Randy Sadowski and John Adams for an excellent report and for the many long hours of work in the preparation of this report.

The Hadley School Committee takes this opportunity to thank the school administrators, faculty, secretaries, students, cafeteria personnel, custodians, bus drivers and all others who have helped to make this a good school year.

The School Committee would like to thank the Board of Selectmen and other town boards and departments for their help this year and for the support of the townspeople.

Respectfully submitted,

FRANK ZALOT, JR., Chariman
JOSEPH J. CUMMINGS, Vice-Chairman
DAVID G. FARNHAM
GARY H. MILLETT
CAROL G. TRANE

REPORT OF THE SUPERINTENDENT OF SCHOOLS

This is my fifth annual report to inform you about our school system and education in general.

I'm pleased to report that progress continues to be made in our efforts to constantly improve the schools; but, frankly, the job becomes more and more difficult each year.

The schools, up until rather recently, have been locally controlled and administered. This tradition kept the schools close to the people and far more responsive to the needs of the community. But, between federal and state mandates and regulations, court decisions, arbitrator decisions, and rather distinct changes in societal attitudes, the schools are being enveloped within the tentacles of a giant octopus.

Just a few weeks ago, an arbitrator ruled in favor of a group of teachers from another community that they could not be required to attend the traditional Open House conducted by schools for years. How sad! This is but one of numerous examples of the constant erosion of local control and even administrative authority.

Several weeks ago, the federal government mailed to us three and one-half pounds of forms to be completed - and the forms have absolutely nothing to do with education. What is even more tragic is that a majority decision was reached not to have the schools complete the forms, but it was overruled by a minority decision. This is a fact which is complete contradiction in our form of democracy.

But there are even more burdensome facts which must be faced. The staff of all schools are becoming very stable with little turnover. In one way, this is good because stability can be very helpful to the educational program and process. However, it can also breed stagnation and complacency and this can only be overcome by a strong and vigorous staff development program which, in most schools, receives little if any attention and practically no financial support.

Fortunately, this is one area in which we are making rather substantial and significant progress. Included in next year's budget for the first time is an appropriated dollar amount for in-service training and this was part of a negotiated contract with the teachers. In addition, the Hampshire Educational Collaborative is starting a staff development center which is based on a concept paper which I presented to the Board of Governors.

But I can assure you that this is not enough. Staff development must be a comprehensive program because teachers, like students, have special needs and interests. Most important is that staff development programs must include teachers and administrators together. Therefore, during this last half of the year we are also beginning a weekly in-service program which will be conducted by the administrators for the staff and this will include options for teachers, and even individualizing opportunities for teachers.

One of the most serious problems which has plagued in-service efforts is that there is really very little, if any, follow-up activities or attempts to determine whether positive changes occur either in the school or classroom.

Therefore, our in-service program includes regular follow-up and it also becomes part of a teacher evaluation program as well. This program, which is being conducted on a trial basis this year, will take a tremendous amount of administrative time and effort; and, it is quite possible that it cannot be accomplished fully. However, we feel that we must try because the benefits will be reaped by the students, the school, the parents, and the community.

It should be obvious, therefore, that staff development has a high priority and I am very grateful to the School Committee for the support they have given to this program and effort and to the cooperation of the administrative and teaching staff.

Another priority is parent education. This is a responsibility which has really not been accepted by schools or anyone else for that matter. Yet, parents want help to be more effective with their children and the latest Gallup poll revealed this fact very clearly. Here again, we have

started developing activities to begin a parent education program. This is going to be very, very difficult to accomplish and it will take time; but the seeds are being planted. The adult education program will offer a class in parent education during the second semester of this year. I have conducted a parent education workshop for the Citizen's in Education parents, and a discussion connected with this topic will be held with the Mothers Club shortly. And I would be more than pleased to talk to every group on this subject. On the planning agenda is a comprehensive program of parent education which will be aimed at the parents of those children who will be entering kindergarten in September 1977. Part of this program will consist of an orientation program for the parents and a series of workshops devoted to early childhood. It should also be emphasized that all of this is being done at no real cost except for materials. This demonstrates that new services and programs can be added without creating empires or increasing costs.

As a result of the trial program which was started this year to make the transition between grade 6 and 7 easier for students, a new and exciting program is being developed in grade 7 for next year. Part of this new program will allow for more coordinated planning of curriculum with emphasis on skills rather than content..

There will also be a coordinated and systematic language arts program implemented in grades K-8, but this will take about 2-3 years to be fully developed.

Hopkins Academy is currently conducting a self-assessment in preparation for an on site visit by the New England Association of Schools and Colleges for accreditation purposes. Out of this self-assessment will probably come further improvements in programs and services.

The special education law - Chapter 766 - will continue to be a source of frustration to all and the best evidence for this belief was a statement made recently by the Commissioner of Special Education when he mentioned the high turnover of special education administrators in the Commonwealth. Added to this law, will be the new federal special education law which, in some parts, contradicts Chapter 766.

Federal and state dollars available for projects are becoming less, but we still try to take every opportunity to add these dollars to our resources. One project being written is a metric education program which would involve a coordinated effort between the school and community to learn about the metric system. It is still hard to appreciate the full ramifications of the entire nation going to a metric system. This means, of course, that everyone - children and adults - will need to be introduced to this system. Therefore, the project being written will provide for adult workshops and adult materials and it will emphasize what can be done in a small community with limited resources.

In general, therefore, I am very pleased at our continued efforts to improve what we do and how we do it; but, at the same time, I must be frank in stating that the tentacles of the federal-state-court-arbitrator octopus grow ever stronger eroding away at local control and its full effects have yet to be felt.

Also, there is a basic problem which must be faced some time soon which is just what are the schools supposed to do? Surely, the schools are no longer just an educational institution because our responsibilities expand daily encompassing more and more a human services institution rather than a school. If anyone thinks I am exaggerating, let me tell you that regulations have already been written, but not yet released, by the State Department of Education for the education of children from ages 0-3. Need I say more? If this is the role society wants the school to take, that's fine; but then the management system of schools must be changed, staffing must be changed, and the necessary dollars must be made available to accomplish the tasks assigned to the schools.

I am not voicing criticism, but I am voicing a very strong concern because there is no evidence whatsoever that this is what the vast majority of people want its schools to do - that's my concern. And, I'm not too sure how effective it will be to manage the schools - or rather human services institutions - supported by mandate from afar rather than the people it serves.

It is not my nature to end on a note of concern, but I believe that the taxpayers are entitled to know that more changes are coming in the schools and this will increase more rapidly as the economy improves. Unfortunatley, spending a lot of money doesn't necessarily improve services or programs to children. Before money comes the will and desire to develop the potential in each child; and, without it, dollars will simply produce more of everything without making what we have any better or more effective.

I am becoming more and more convinced that there must be more parent participation in the schools or the inevitable consequence will be that "Mighty Momma" - state and federal agencies - will control the schools. And if the pattern of financing schools changes with more dollars coming from the state and federal governments, the tentacles of the octopus will virtually crush local control of education.

Although I have indicated a number of problems and concerns, I want to give you my assurance that all of us in the schools will try our best to do our best. And, I want to thank all the school personnel, the parents, the town hall personnel, the taxpayers and the fine school committee for their support and assistance.

Respectfully submitted,

ARMAND A. FUSCO, Ed. D.

Superintendent of Schools

REPORT OF THE PRINCIPAL OF HOPKINS ACADEMY

To: Dr. Armand A. Fusco, Superintendent of Schools, Hadley School Committee and Citizens of Hadley:

I herewith submit my seventh annual report as principal of Hopkins Academy.

The enrollment figures for Hopkins Academy as of October 1, 1976 were as follows:

| <u>Grade</u> | <u>Boys</u> | <u>Girls</u> | <u>Total</u> |
|--------------|-------------|--------------|--------------|
| 12 | 23 | 24 | 47 |
| 11 | 39 | 28 | 67 |
| 10 | 26 | 28 | 54 |
| 9 | 20 | 18 | 38 |
| 8 | 30 | 33 | 63 |
| 7 | 32 | 33 | 65 |
| | 170 | 164 | 334 |

New England Association of Schools and Colleges Evaluation

The New England Association of Schools and Colleges is the only accrediting agency in New England to award accreditation to public junior/middle schools and senior high schools in the New England region. Accreditation by the association does not imply perfection but it does promise that the school has the resources, leadership, and the vitality necessary to sustain an effective educational program.

The staff at Hopking Academy is presently involved in a year of intensive self-evaluation by reviewing all our educational programs to determine needs, strength, and weaknesses. Immediately following the self evaluation, a vision committee will review all materials prepared by our staff, visit classes, and talk with teachers, students and administrators. The committee will be here for two and one half days from March 13 - 14, 1978.

Trustee Support

The Hopkins Academy Trustees continue to provide financial support for our school. This year, they have allocated \$3,000 to purchase materials for a Career Exploration and Preparation Center. These funds are in addition to those provided for scholarships and diplomas. We are grateful for their continuing support and interest.

Some Thoughts about the Present Status of Public Education

As I near the completion of my 7th year as principal of Hopkins Academy, I realize more than ever the complex role the principal plays in the administration of the secondary school today. The principal's job now primarily deals with bureaucrats, regulation, a blizzard of paper-work, legal restraints and in general more time and effort in areas that have little to do with the instructional process.

Schools were once established for a specific purpose. They are not and should not be the cure-all for all the problems of society. We do not have the expertise, staff or funds to deal with the many social programs thrust upon our shoulders. As we continue to deal more and more with social programs, the very purpose or function for which we were established is undermined, weakened, and is not receiving our energy or priority. It is with this background that the future of public education is clouded.

The fact of the matter is that secondary schools are now involved with everything from teaching sex education to providing breakfast programs. A breakfast for every student is a good idea but is it really a school responsibility or function? I suppose the next step will be to put schools in the motel business and be sure every student has a good nights sleep.

Some of our politicians, bureaucrats and state department officials feel that more programs and more spending are the solutions when in fact less programs and less spending could prove to be of tremendous benefit to the schools. If business institutions operated as our schools are forced to, they would end up either in bankruptcy or obsolescence within a short period of time. From a practical and realistic viewpoint, it makes no sense at all to continue to ask for more water when we are in the process of drowning. What we need are some common sense priorities, and a willingness to teach students some practical skills which they are sorely lacking. Let's get away from becoming an arm of federal and state bureaucrats who have no concern for the working man, his money or his community. They mandate programs for the schools to implement that are costly, poorly conceived and with limited value.

The Quality of Education

In my annual report of 1974, I outlined some thoughts which are definitely needed if schools are to be outstanding institutions in the 1980's. One change which I feel is absolutely necessary is the elimination of tenure or at least a re-evaluation of total performance every five years for continued tenure status. This change would not be a threat to a dedicated and competent individual, but would serve to reaffirm the teacher's ability and performance. This system should also apply to administrators.

The present system of salary schedules offers little, if any, incentive to improve competence and dedication as salary increases are only based upon years of teaching experience and degree status. We need to develop a system of merit increases where outstanding and above average teachers can be compensated for their contributions in a more realistic manner.

I am very concerned about the rapid rise of educational costs. Most of the items in school budgets today prevent administrators from exercising strong controls over expenditures due to negotiated salaries under collective bargaining, state mandated programs, and transportation.

However, costs could still be kept at a reasonable level if administrators had more flexibility in staffing and reorganizational patterns.

The state certification requirements are not adequate in terms of needed background, course work or skills nor are they realistic in preparing individuals for teaching, management of supervisory levels within the school system. We need to take a business-like approach to organization and management in order to survive. Our schools and people need to be accountable but we also need more decision making power at the local level to improve test scores and needed skills.

We cannot continue to have Washington and Boston dictate policy programs and expenses for which the individual schools must bear the burden. These bureaucrats are not accountable for the type of education our students receive. If we are to turn around the trend of continuing declining test scores, it must be done at the local level through hard work, dedication and a willingness on the part of the people within the system to provide the best education possible.

In Appreciation

I am grateful to the many individuals who perform their assignments very diligently throughout the year. These individuals are not only many of our professional staff but also our secretaries, custodians, cafeteria workers and bus drivers. The contributions of these people are appreciated as they seldom receive the thanks and recognition which they deserve.

I would like to take this opportunity to thank Dr. Armand A. Fusco, Superintendent of Schools and the Hadley School Committee for their continuing support and interest in Hopkins Academy.

Also, it is only fitting that I recognize the many town officials and departments who are always available and willing to help when needed.

Respectfully submitted,

JOHN J. PIPCZYNSKI

Principal

REPORT OF THE ELEMENTARY SCHOOL PRINCIPAL

To: Dr. Armand A. Fusco, Superintendent of Schools

It is indeed a pleasure to submit this, my seventh annual report of the Hadley Elementary Schools, for your consideration.

As of October 1, 1976, the total enrollment grades K-6 was 371, reflecting a loss of four pupils from the previous year. Breakdown by school is as follows:

| Hooker School | | Russell School | |
|---------------|-----------|----------------|------------|
| Kindergarten | 54 | Grade 5 | 54 |
| Grade 1 | 61 | Grade 6 | 52 |
| Grade 2 | 51 | | |
| Grade 3 | 51 | Total | <u>106</u> |
| Grade 4 | <u>48</u> | | |
| Total | 265 | | |

It may be noted that the enrollment in grade one increased by 13 students or 27%, as a result of last year's kindergarten class moving up. In order to provide a reasonable student/teacher ratio in the first grade, an additional first grade teacher and classroom was added for a total of three first grade classrooms. All other grade levels have two classrooms.

In order to provide the additional classroom space, the Hooker School Library facility was moved into the first floor hallway and the space was used for the third first grade. Since the speech therapist also used the library on a regular basis, additional space had to be provided for that facility. An area for speech was provided by sub-dividing part of the reading laboratory through the installation of a semi-permanent wall.

The present speech area was used by the Title I Specialist, however, the Title I area was moved into the Reading Laboratory.

Room for further expansion, due to increased class size, is not available in either Hooker or Russell Schools. Any enrollment increase which might require additional classroom space would indeed tax the limits of the elementary schools. All useable space in Hooker and Russell Schools is being utilized. In addition to the four regular classrooms in Russell School, we have the Mathematics Laboratory and the library. The library facility is used regularly by grades 4-6, in the course of their studies.

Faculty efforts have continued in the development of curriculum and the second curriculum draft by grade level was published and distributed in March. Curriculum development continued during the year, the next step in the process being the detailing of a vertical curriculum by subject area, grades K-6. Completion of the vertical curriculum development will be by June 1977. Once this is done, the task of reviewing it for spiraling effect, continuity, etc., is made easier for all concerned.

The laboratories, reading and mathematics, continue to be a very integral part of the elementary program. Grades K-3 are regularly

scheduled into the reading lab. Grades 4-6, are regularly scheduled into the mathematics lab.

Some administrative, scheduling and personnel changes were made in the labs in order to provide better services to the children and to provide for remedial programs and services. The math lab functions under the direction of Mrs. Diane Rog, math lab teacher, with the assistance of a full-time instructional aide. Scheduling changes will provide a remedial math program. In addition, it is anticipated that the third grades will begin to use the math lab in the Spring of 1977. The reading lab functions under the direction of Mrs. Suzanne Adams with the assistance of a full-time instructional aide. A remedial program in reading is being provided by lab personnel. The Title I services are being provided by a full-time instructional aide. The reading lab and Title I programs are under the supervision and direction of Mrs. Elizabeth Hukowicz.

The parent volunteer program (PIE, Parents in Education). continues in operation on an expanded basis under the direction of Mrs. Mary Lou Cutter, grade four teacher and Mrs. Leona Jekanowski, grade five teacher. People of Hadley who are interested in working with children and willing to donate some of their time to the elementary schools are asked to contact either Mrs. Cutter, Mrs. Jekanowski, or the school secretary for further information and/or an application form.

The shuttle bus service between Hooker School, Russell School, the Old Gym, and Hopkins Academy continued in operation during the past year. All Hooker School classes that are required to go to physical education in the gym, math lab at Russell School, or art classes at Hopkins are bused to and from the various scheduled classes. The bus provided a great measure of safety for our children who have classes in other buildings and might otherwise have to cross the dangerous intersection at Routes 9 and 47.

A number of extra-curricular activities in the elementary schools continue to grow. On a weekly basis we have the Art Workshop in the Hooker School cafeteria under the direction of Mrs. Colleen Moore, Elementary Art Teacher. The Elementary Chorus has been expanded considerably this year. New to the schools is the Elementary String Ensemble, both under the direction of Miss Dorothy Tenczar, Elementary Music Teacher.

I am sincerely grateful, deeply indebted, and express my thanks as well as sincere appreciation to the Superintendent, the School Committee, the entire staff, and the many others who have given of their time and efforts contributing toward the success of our program and activities.

Respectfully submitted,

CHARLES J. HANGS

Principal

REPORT OF THE SCHOOL LUNCH

To the Superintendent, School Committee and the Citizens of Hadley.

The following is a financial report of the school lunch program.

| | |
|----------------------|-----------|
| Opening cash balance | 395.25 |
| Receipts from Sales | 29,059.17 |
| Government Received | 14,821.31 |
| Total | 44,275.73 |

| | |
|----------|-----------|
| Payments | |
| Food | 25,558.93 |
| Labor | 13,449.67 |
| Other | 1,742.65 |
| Total | 40,751.25 |

| | |
|---------|----------|
| Balance | 3,524.48 |
|---------|----------|

Respectfully submitted,
JEAN MUSHENSKI, Mgr.

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